

B1 (Official Form 1)(1/08)

United States Bankruptcy Court District of Nevada				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): WOODBEEK, FRANK			Name of Joint Debtor (Spouse) (Last, First, Middle): HUDSON, SUZAN J		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-8991			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) xxx-xx-2126		
Street Address of Debtor (No. and Street, City, and State): 9045 S. TENAYA WAY LAS VEGAS, NV <div style="text-align: right; font-size: small;">ZIP Code 89113</div>			Street Address of Joint Debtor (No. and Street, City, and State): 9045 S. TENAYA WAY LAS VEGAS, NV <div style="text-align: right; font-size: small;">ZIP Code 89113</div>		
County of Residence or of the Principal Place of Business: CLARK			County of Residence or of the Principal Place of Business: CLARK		
Mailing Address of Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>			Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; font-size: small;">ZIP Code</div>		
Location of Principal Assets of Business Debtor (if different from street address above):					
Type of Debtor (Form of Organization) (Check one box) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.				THIS SPACE IS FOR COURT USE ONLY	
Estimated Number of Creditors <div style="display: flex; justify-content: space-between; font-size: small;"> <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input checked="" type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000 </div>					
Estimated Assets <div style="display: flex; justify-content: space-between; font-size: small;"> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion </div>					
Estimated Liabilities <div style="display: flex; justify-content: space-between; font-size: small;"> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion </div>					

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

**WOODBEEK, FRANK
HUDSON, SUZAN J****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

- None -

Case Number:

Date Filed:

District:

Relationship:

Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

X /s/ Zachariah Larson**September 23, 2009**

Signature of Attorney for Debtor(s)

(Date)

Zachariah Larson 7787**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No.**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☒ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

(Check all applicable boxes)

- ☐
- Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)_____
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

**WOODBEEK, FRANK
HUDSON, SUZAN J****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ FRANK WOODBECKSignature of Debtor **FRANK WOODBECK****X /s/ SUZAN J HUDSON**Signature of Joint Debtor **SUZAN J HUDSON**

Telephone Number (If not represented by attorney)

September 23, 2009

Date

Signature of Attorney***X /s/ Zachariah Larson**

Signature of Attorney for Debtor(s)

Zachariah Larson 7787

Printed Name of Attorney for Debtor(s)

LARSON & STEPHENS, LLC

Firm Name

**810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101**

Address

Email: **zlarson@lslawnv.com****(702) 382-1170 Fax: (702) 382-1169**

Telephone Number

September 23, 2009

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B 1D(Official Form 1, Exhibit D) (12/08)

**United States Bankruptcy Court
District of Nevada**

In re **FRANK WOODBECK
SUZAN J HUDSON**

Debtor(s)

Case No.

Chapter

7

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* _____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

B 1D(Official Form 1, Exhibit D) (12/08) - Cont.

☐4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐Active military duty in a military combat zone.

☐5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ FRANK WOODBECK
FRANK WOODBECK

Date: September 23, 2009

B 1D(Official Form 1, Exhibit D) (12/08)

**United States Bankruptcy Court
District of Nevada**

In re **FRANK WOODBECK
SUZAN J HUDSON**

Debtor(s)

Case No.

Chapter

7

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* _____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

B 1D(Official Form 1, Exhibit D) (12/08) - Cont.

☐4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐Active military duty in a military combat zone.

☐5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ SUZAN J HUDSON
SUZAN J HUDSON

Date: September 23, 2009

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

Zachariah Larson 7787

Printed Name of Attorney

Address:

810 S. CASINO CENTER BLVD.

SUITE 104

LAS VEGAS, NV 89101

(702) 382-1170

zlarson@islawnv.com

X **/s/ Zachariah Larson**

Signature of Attorney

**September 23,
2009**

Date

Certificate of Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

FRANK WOODBECK

SUZAN J HUDSON

Printed Name(s) of Debtor(s)

X **/s/ FRANK WOODBECK**

Signature of Debtor

**September 23,
2009**

Date

Case No. (if known) _____

X **/s/ SUZAN J HUDSON**

Signature of Joint Debtor (if any)

**September 23,
2009**

Date

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court
District of Nevada

In re **FRANK WOODBECK,**
SUZAN J HUDSON

Debtors

Case No. _____

Chapter 7

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	2	4,382,549.28		
B - Personal Property	Yes	5	138,773.82		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	9		10,140,871.20	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	9		70,202.83	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	100		1,651,543.97	
G - Executory Contracts and Unexpired Leases	Yes	2			
H - Codebtors	Yes	2			
I - Current Income of Individual Debtor(s)	Yes	1			9,422.36
J - Current Expenditures of Individual Debtor(s)	Yes	2			12,703.00
Total Number of Sheets of ALL Schedules		133			
Total Assets			4,521,323.10		
Total Liabilities				11,862,618.00	

United States Bankruptcy Court
District of Nevada

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Debtors

Case No. _____

Chapter 7

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
9045 S. TENAYA WAY, LAS VEGAS, NV 89113	PRIMARY RESIDENCE	H	350,000.00	991,974.20
135 GRACIOUS CREST AVENUE, N. LAS VEGAS, NV 89032	INVESTMENT PROPERTY	H	79,805.00	138,348.00
5415 W. HARMON AVENUE, #2009, LAS VEGAS, NV 89103	INVESTMENT PROPERTY	H	66,000.00	110,376.00
3852 HOLLYCROFT DRIVE, N. LAS VEGAS, NV 89081	INVESTMENT PROPERTY	H	128,830.00	266,975.00
8585 PEACEFUL DREAMS STREET, LAS VEGAS, NV 89139	INVESTMENT PROPERTY	H	124,085.00	243,604.00
8589 PEACEFUL DREAMS STREET, LAS VEGAS, NV 89139	INVESTMENT PROPERTY	H	124,085.00	241,682.00
8862 SILVER GLEN DRIVE, FOUNTAIN, CO 80817	INVESTMENT PROPERTY	H	93,990.00	188,335.00
170 BOULEVARD, UNIT H526, ATLANTA, GA 30312	INVESTMENT PROPERTY	H	170,375.00	275,405.00
8109 ALTAMONT RIDG STREET, LAS VEGAS, NV 89113	INVESTMENT PROPERTY (VACATION RENTAL)	H	113,175.00	254,754.00
10575 MANN STREET, LAS VEGAS, NV 89141	INVESTMENT PROPERTY	H	116,250.00	204,983.00
8423 HOLLYWOOD HILLS AVENUE, LAS VEGAS, NV 89178	INVESTMENT PROPERTY	J	120,000.00	241,257.00
8458 PICO RIVERA AVENUE, LAS VEGAS, NV 89178	INVESTMENT PROPERTY	J	180,000.00	292,519.00
3214 DIAMOND BLUFF, UNION CITY, GA 30291	INVESTMENT PROPERTY	W	61,150.00	126,582.00
7039 KINGSTON COVE, UNIT 310, WILLIS, TX 77318 (VACATION RENTAL)	INVESTMENT PROPERTY	W	93,750.00	312,876.00
Sub-Total >			1,821,495.00	(Total of this page)

1 continuation sheets attached to the Schedule of Real Property

B6A (Official Form 6A) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE A - REAL PROPERTY
(Continuation Sheet)

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
10587 MANN STREET, LAS VEGAS, NV 81941 (UNDER NAME OF BUSINESS)	INVESTMENT PROPERTY J HELD IN NAME OF TWO CRAZY GIRLS, LLC		58,125.00	193,491.00
8771 BRINDISI PARK AVENUE, LAS VEGAS, NV 89141 - (UNDER NAME OF BUSINESS)	INVESTMENT PROPERTY J HELD IN NAME OF POSITANO PARTNERSHIP, LLC		38,214.00	242,050.00
6444 BECKMAN GLEN COURT, LAS VEGAS, NV 89141 (UNDER NAME OF BUSINESS)	INVESTMENT PROPERTY J HELD IN NAME OF KINGBECK, LLC		28,599.78	247,559.00
9025 S. TENAYA WAY, LAS VEGAS, NV 89112 (UNDER NAME OF BUSINESS)	INVESTMENT PROPERTY C HELD IN NAME OF SCD PARTNERS, LLC		115,500.00	350,000.00
9835 OPAL BRIDGE COURT, LAS VEGAS, NV 89178 (UNDER NAME OF BUSINESS)	INVESTMENT PROPERTY J HELD IN NAME OF SCD PARTNERS, LLC		35,838.00	187,835.00
1624 BOX STEP DRIVE, HENDERSON, NV 89012 (UNDER NAME OF BUSINESS)	INVESTMENT PROPERTY J HELD IN NAME OF TWO CRAZY GIRLS, LLC		40,072.50	216,450.00
10567 MANN STREET, LAS VEGAS, NV 89141 (UNDER NAME OF BUSINESS)	INVESTMENT PROPERTY J HELD IN NAME OF STARK HUDSON, LLC		116,250.00	255,000.00
81 W. SELLERS STREET, JASPER, GA 30143	INVESTMENT PROPERTY H		48,125.00	361,000.00
3512 TERRAZA MAR AVENUE, N. LAS VEGAS, NV 89081 (UNDER NAME OF BUSINESS) (VACATION RENTAL)	INVESTMENT PROPERTY H		96,655.00	220,911.00
945 JULIAN DRIVE, GILBERT, AZ 85296	INVESTMENT PROPERTY H		242,675.00	479,921.00
THE ENCHANTMENT WAY DEVELOPMENT, LLC - LAND	INVESTMENT PROPERTY C		1,500,000.00	3,210,000.00
531 GLEN OAKS DRIVE, MARYSVILLE, OH 43040	INVESTMENT PROPERTY C		120,500.00	139,992.00
1531 FOX FIRE DRIVE, MARYSVILLE, OH 43040	INVESTMENT PROPERTY C		120,500.00	146,992.00

Sub-Total > **2,561,054.28** (Total of this page)Total > **4,382,549.28**Sheet 1 of 1 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		CASH ON HAND	C	100.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		COMMUNITY BANK OF NEVADA JOINT ACCOUNT ENDING IN 3754	J	0.00
		CHECKING ACCOUNT ENDING IN #2604 LOCATED AT BANK OF GEORGE	C	3,036.39
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		HOUSEHOLD GOODS AND FURNISHINGS	J	6,825.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		NEW YORK LIFE INSURANCE COMPANY, WHOLE LIFE POLICY NUMBER ENDING IN 4117	H	21,085.50
10. Annuities. Itemize and name each issuer.	X			

Sub-Total > **31,046.89**
(Total of this page)

4 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		EQUITY TRUST COMPANY - TRADITIONAL IRA ENDING ACCOUNT NUMBER ENDING IN 76498	W	17,447.00
		IRA LOCATED AT AMERITRADE INC.	H	9,575.00
		FIDELITY INVESTMENTS IRA	H	7,295.00
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		25% INTEREST IN 5 FULL HEARTS, LLC	W	Unknown
		25% INTEREST IN 5 FULL HEARTS, LLC	H	Unknown
		100% INTEREST IN ADAVEN CONSULTING, LLC	H	Unknown
		90% INTEREST IN ANGEL INVESTORS, LLC	W	Unknown
		10% INTEREST IN ANGEL INVESTORS, LLC	H	Unknown
		100% INTEREST IN CONTACT MANAGEMENT INC.	W	Unknown
		100% INTEREST IN FRW LLC	H	Unknown
		30% INTEREST IN KINGBECK, LLC	W	Unknown
		30% INTEREST IN KINGBECK, LLC	H	Unknown
		40% INTEREST IN MORROW HUDSON, LLC	W	Unknown
		50% INTEREST IN MOUNTAIN MAGIC 1, LLC	W	Unknown
		50% INTEREST IN MOUNTAIN MAGIC 1, LLC	H	Unknown
		90% INTEREST IN MOUNTAIN MAGIC 2, LLC	W	Unknown
		10% INTEREST IN MOUNTAIN MAGIC 2, LLC	H	Unknown
		50% INTEREST IN MPC ACTION WEEKEND LLC	W	Unknown
		50% INTEREST IN MPC ACTION WEEKEND, LLC	H	Unknown
		33.3% INTEREST IN POSITANO PARTNERSHIP, LLC	W	Unknown

Sub-Total > **34,317.00**
(Total of this page)

Sheet 1 of 4 continuation sheets attached
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
		33.3% INTEREST BY ADAVEN CONSULTING, LLC IN POWERTEAM.1, LLC	H	Unknown
		33.3% INTEREST IN SCD PARTNERS, LLC	W	Unknown
		100% INTEREST IN SILVER STATE ANGEL INVESTMENTS, LLC	H	Unknown
		50% INTEREST IN STARGAZER LEASING, LLC	W	Unknown
		50% INTEREST IN STARGAZER LEASING, LLC	H	Unknown
		40% INTEREST IN STARK HUDSON, LLC	W	Unknown
		50% INTEREST IN THE ENCHANTMENT WAY DEVELOPMENT, LLC	W	Unknown
		50% INTEREST IN THE ENCHANTMENT WAY DEVELOPMENT, LLC	H	Unknown
		100% INTEREST BY THE ENCHANTMENT DEVELOPMENT, LLC IN THE ENCHANTMENT WAY LP 1	C	Unknown
		50% INTEREST IN THE ENCHANTMENT WAY MANAGEMENT, LLC	W	Unknown
		50% INTEREST IN THE ENCHANTMENT WAY MANAGEMENT, LLC	H	Unknown
		50% INTEREST IN TWO CRAZY GIRLS, LLC	W	Unknown
		50% INTEREST BY SILVER STATE ANGEL INVESTMENTS IN WOODBECK / STITT - SOHO LOFTS 812B, LLC (COMPANY CLOSED ON 03/20/2007)	H	Unknown
		10% INTEREST IN WOOD-MAR LAND ACQUISITION AND DEVELOPMENT, LLC (COMPANY CLOSED ON 11/30/2006)	W	Unknown
		40% INTEREST IN WOOD-MAR LAND ACQUISITION AND DEVELOPMENT, LLC (COMPANY CLOSED ON 11/30/2006)	H	Unknown
		25% INTEREST IN ZABAS, LLC	W	Unknown
		25% INTEREST IN ZABAS, LLC	H	Unknown

Sub-Total > **0.00**
(Total of this page)

Sheet 2 of 4 continuation sheets attached
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		UNPAID RENT FROM JESSE AND STEPHANIE SORENSEN 945 E. JULIAN DRIVE, GILBERT, AZ 85296	H	5,598.00
		RENT FROM SANDRA LYNETTE SOWERS - H526	H	6,475.00
		RENT FROM DONALD LEONARD NELSON FOR 170 BLVD. SE	H	5,908.93
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		JUDGMENT ON KHAFF MORTGAGE C/O GARY EDWARD SCHNITZER 8985 S. EASTERN AVE., #200 LAS VEGAS, NV 89123	C	30,248.00
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			

Sub-Total > **48,229.93**
(Total of this page)

Sheet 3 of 4 continuation sheets attached
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2002 CHEVEROLET AVALANCHE 1500 SPORT UTILITY PICKUP (OWNED BY FRW, LLC)	J	7,900.00
		2006 TOYOTA PRIUS (LOAN IN NAME OF CONTACT MANAGEMENT, INC.)	J	15,355.00
		2005 BIG TEX 10' TRAILER	H	425.00
		1987 TIFFIN ALLEGRA MOTORHOME	H	1,500.00
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total > **25,180.00**
(Total of this page)

Total > **138,773.82**

(Report also on Summary of Schedules)

Sheet 4 of 4 continuation sheets attached
to the Schedule of Personal Property

B6C (Official Form 6C) (12/07)

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. §522(b)(2)☒ 11 U.S.C. §522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Cash on Hand CASH ON HAND	Nev. Rev. Stat. § 21.090(1)(z)	100.00	100.00
Checking, Savings, or Other Financial Accounts, Certificates of Deposit COMMUNITY BANK OF NEVADA JOINT ACCOUNT ENDING IN 3754	Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z)	0.00 0.00	0.00
CHECKING ACCOUNT ENDING IN #2604 LOCATED AT BANK OF GEORGE	Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z)	2,277.29 759.10	3,036.39
Household Goods and Furnishings HOUSEHOLD GOODS AND FURNISHINGS	Nev. Rev. Stat. § 21.090(1)(b)	6,825.00	6,825.00
Interests in Insurance Policies NEW YORK LIFE INSURANCE COMPANY, WHOLE LIFE POLICY NUMBER ENDING IN 4117	Nev. Rev. Stat. § 21.090(1)(k)	21,085.50	21,085.50
Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans EQUITY TRUST COMPANY - TRADITIONAL IRA ENDING ACCOUNT NUMBER ENDING IN 76498	Nev. Rev. Stat. § 21.090(1)(r)	17,447.00	17,447.00
IRA LOCATED AT AMERITRADE INC.	Nev. Rev. Stat. § 21.090(1)(r)	9,575.00	9,575.00
FIDELITY INVESTMENTS IRA	Nev. Rev. Stat. § 21.090(1)(r)	7,295.00	7,295.00
Other Contingent and Unliquidated Claims of Every Nature JUDGMENT ON KHAFF MORTGAGE C/O GARY EDWARD SCHNITZER 8985 S. EASTERN AVE., #200 LAS VEGAS, NV 89123	Nev. Rev. Stat. § 21.090(1)(z)	1,140.90	30,248.00

Total:	66,504.79	95,611.89
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0 continuation sheets attached to Schedule of Property Claimed as Exempt

B6D (Official Form 6D) (12/07)

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. _____	C	BUSINESS LOAN					
AFFORDABLE HABITAT 401K ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1403 SW TROON PALM CITY, FL 34990		9045 S. TENAYA WAY, LAS VEGAS, NV 89113				25,000.00	25,000.00
Value \$		350,000.00					
Account No. xxxxxxxxx1351	J	Opened 9/01/05 Last Active 6/01/09					
ASC, A DIVISION OF WELLS FARGO BANK, NA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1 HOME CAMPUS X2401-049 DES MOINES, IA 50328-0001		FIRST MORTGAGE					
Value \$		180,000.00				292,519.00	112,519.00
Account No. xxxxxxxxx4835	H	Opened 9/01/06 Last Active 1/01/09					
AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10350 PARK MEADOWS DR. LITTLETON, CO 80124		FIRST MORTGAGE					
Value \$		170,375.00				275,405.00	105,030.00
Account No. xxxxxxxxx9162	H	Opened 4/01/06 Last Active 5/07/09					
AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10350 PARK MEADOWS DR. LITTLETON, CO 80124		FIRST MORTGAGE					
Value \$		93,990.00				188,335.00	94,345.00
Subtotal						781,259.00	336,894.00
(Total of this page)							

8 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxx7285			Opened 10/01/05 Last Active 10/01/08					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065		W	SECOND MORTGAGE 3214 DIAMOND BLUFF, UNION CITY, GA 30291					
			Value \$ 61,150.00				19,722.00	19,722.00
Account No. xxxx8292			Opened 4/01/05 Last Active 5/01/09					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065		H	FIRST MORTGAGE 8585 PEACEFUL DREAMS STREET, LAS VEGAS, NV 89139					
			Value \$ 124,085.00				243,604.00	119,519.00
Account No. xxxx4045			Opened 12/01/04 Last Active 3/10/09					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065		H	FIRST MORTGAGE 3852 HOLLYCROFT DRIVE, N. LAS VEGAS, NV 89081					
			Value \$ 128,830.00				237,772.00	108,942.00
Account No. xxxxx0256			Opened 3/01/07 Last Active 3/01/09					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065		H	FIRST MORTGAGE 8109 ALTAMONT RIDG STREET, LAS VEGAS, NV 89113					
			Value \$ 113,175.00				215,200.00	102,025.00
Account No. xxxx7371			Opened 6/01/04 Last Active 5/01/09					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065		H	FIRST MORTGAGE 135 GRACIOUS CREST AVENUE, N. LAS VEGAS, NV 89032					
			Value \$ 79,805.00				138,348.00	58,543.00
Subtotal							854,646.00	408,751.00
(Total of this page)								

Sheet 1 of 8 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxx0280			Opened 3/01/07 Last Active 3/01/09					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065			SECOND MORTGAGE					
			8109 ALTAMONT RIDG STREET, LAS VEGAS, NV 89113					
			Value \$ 113,175.00				39,554.00	39,554.00
Account No.			FIRST MORTGAGE					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065		X C	3512 TERRAZA MAR AVENUE, N. LAS VEGAS, NV 89081 (UNDER NAME OF BUSINESS) (VACATION RENTAL)					
			Value \$ 96,655.00				182,316.00	85,661.00
Account No. xxxxx6757			SECOND MORTGAGE					
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065		X C	3512 TERRAZA MAR AVENUE, N. LAS VEGAS, NV 89081 (UNDER NAME OF BUSINESS) (VACATION RENTAL)					
			Value \$ 96,655.00				38,595.00	38,595.00
Account No. xxxxxxxxxx5799			Opened 12/01/04 Last Active 3/01/09					
BANK OF AMERICA ATTN: BANKRUPTCY DESK/MANAGING AGENT 4161 PIEDMONT PKWY. GREENSBORO, NC 27410			SECOND MORTGAGE					
			3852 HOLLYCROFT DRIVE, N. LAS VEGAS, NV 89081					
			Value \$ 128,830.00				29,203.00	29,203.00
Account No. xxxxx4550			FIRST MORTGAGE					
BANK OF AMERICA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30750 LOS ANGELES, CA 90030-0750		X C	1624 BOX STEP DRIVE, HENDERSON, NV 89012 (UNDER NAME OF BUSINESS)					
			Value \$ 80,145.00				168,700.00	88,555.00
Subtotal							458,368.00	281,568.00
(Total of this page)								

Sheet **2** of **8** continuation sheets attached to
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxx4718	X	C	SECOND MORTGAGE					
BANK OF AMERICA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30750 LOS ANGELES, CA 90030-0750			1624 BOX STEP DRIVE, HENDERSON, NV 89012 (UNDER NAME OF BUSINESS)					
			Value \$ 80,145.00				47,750.00	47,750.00
Account No.	C		BUSINESS LOAN					
BRUCE & SANDI ROGOL ATTN: BANKRUPTCY DESK/MANAGING AGENT 9781 COFFEE AVENUE LAS VEGAS, NV 89147			9045 S. TENAYA WAY, LAS VEGAS, NV 89113					
			Value \$ 350,000.00				20,886.17	20,886.17
Account No. xxxxxxx4919		J	Opened 9/01/05 Last Active 6/01/09					
CHASE MORTGAGE ATTN: BANKRUPTCY DESK/MANAGING AGENT 10790 RANCHO BENA SAN DIEGO, CA 92127			FIRST MORTGAGE					
			8423 HOLLYWOOD HILLS AVENUE, LAS VEGAS, NV 89178					
			Value \$ 120,000.00				241,257.00	121,257.00
Account No. xxxxxxxxx8429		W	Opened 9/01/05 Last Active 10/01/08					
CHASE MORTGAGE ATTN: BANKRUPTCY DESK/MANAGING AGENT 10790 RANCHO BENA SAN DIEGO, CA 92127			FIRST MORTGAGE					
			1531 FOX FIRE DRIVE, MARYSVILLE, OH 43040					
			Value \$ 120,500.00				146,992.00	26,492.00
Account No. xxxxxxxxx8411		W	Opened 9/01/05 Last Active 10/01/08					
CHASE MORTGAGE ATTN: BANKRUPTCY DESK/MANAGING AGENT 10790 RANCHO BENA SAN DIEGO, CA 92127			FIRST MORTGAGE					
			531 GLEN OAKS DRIVE, MARYSVILLE, OH 43040					
			Value \$ 120,500.00				139,992.00	19,492.00
Subtotal							596,877.17	235,877.17
(Total of this page)								

Sheet **3** of **8** continuation sheets attached to
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxxxxxx2304			Opened 11/01/04 Last Active 6/01/09					
CHEVY CHASE FED SAV BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6200 CHEVY CHASE DR. LAUREL, MD 20707		H	FIRST MORTGAGE 9045 S. TENAYA WAY, LAS VEGAS, NV 89113					
			Value \$ 350,000.00				551,382.00	201,382.00
Account No. xxxxxxxxx8236			Opened 10/01/04 Last Active 5/01/09					
CHEVY CHASE FED SAV BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6200 CHEVY CHASE DR. LAUREL, MD 20707		H	FIRST MORTGAGE 5415 W. HARMON AVENUE, #2009, LAS VEGAS, NV 89103					
			Value \$ 66,000.00				110,376.00	44,376.00
Account No. xxxxxxxx334-4			MORTGAGE					
CITIMORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 295 N. RURAL RD. 268 CHANDLER, AZ 85226		X C	9835 OPAL BRIDGE COURT, LAS VEGAS, NV 89178 (UNDER NAME OF BUSINESS)					
			Value \$ 108,600.00				187,835.00	79,235.00
Account No.			BUSINESS LOAN					
COLLETTE POWERS BARBEE ATTN: BANKRUPTCY DESK/MANAGING AGENT 1493 SW TROON PALM CITY, FL 34990		C	9045 S. TENAYA WAY, LAS VEGAS, NV 89113					
			Value \$ 350,000.00				20,000.00	20,000.00
Account No. xxxxxxxx x800-1			MORTGAGE					
COMMUNITY FIRST BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 201 W. SYCAMORE STREET KOKOMO, IN 46901		X C	9025 S. TENAYA WAY, LAS VEGAS, NV 89112 (UNDER NAME OF BUSINESS)					
			Value \$ 350,000.00				350,000.00	0.00
Subtotal							1,219,593.00	344,993.00
(Total of this page)								

Sheet 4 of 8 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. 294			FIRST MORTGAGE					
CONSOLIDATED MORTGAGE, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1291 GALLERIA DR. # 220 HENDERSON, NV 89014		-	THE ENCHANTMENT WAY DEVELOPMENT, LLC - LAND					
			Value \$ 1,500,000.00				2,340,000.00	840,000.00
Account No. 473			SECOND MORTGAGE					
CONSOLIDATED MORTGAGE, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1291 GALLERIA DR. # 220 HENDERSON, NV 89014		C	THE ENCHANTMENT WAY DEVELOPMENT, LLC - LAND					
			Value \$ 1,500,000.00				845,000.00	845,000.00
Account No. xxx2038			Opened 2/01/07 Last Active 10/01/08					
FRANKLIN CREDIT MANAGEMENT CORPORATION C/O BANKRUPTCY DEPT/MANAGING AGENT 119 E. 5TH STREET EAST LIVERPOOL, OH 43920		W	SECOND MORTGAGE 7039 KINGSTON COVE, UNIT 310, WILLIS, TX 77318 (VACATION RENTAL)					
			Value \$ 93,750.00				49,313.00	49,313.00
Account No.			MORTGAGE					
GARY AND MARY LUCILLE LAWSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 38 LOCUST PEG RD. JASPER, GA 30143		X C	81 W. SELLERS STREET, JASPER, GA 30143					
			Value \$ 96,250.00				361,000.00	264,750.00
Account No. xxxxxx6621			MORTGAGE					
GMAC MORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 780 WATERLOO, IA 50704-0780		X C	10587 MANN STREET, LAS VEGAS, NV 81941 (UNDER NAME OF BUSINESS)					
			Value \$ 116,250.00				193,491.00	77,241.00
Subtotal							3,788,804.00	2,076,304.00
(Total of this page)								

Sheet **5** of **8** continuation sheets attached to
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxxx2577	X	C	MORTGAGE					
GMAC MORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 780 WATERLOO, IA 50704-0780			8771 BRINDISI PARK AVENUE, LAS VEGAS, NV 89141 - (UNDER NAME OF BUSINESS)					
			Value \$ 115,800.00				242,050.00	126,250.00
Account No.	X	H	BUSINESS LOAN					
MARK CITSAY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 209 POPOLO DRIVE LAS VEGAS, NV 89138			THE ENCHANTMENT WAY DEVELOPMENT, LLC - LAND					
			Value \$ 1,500,000.00				25,000.00	25,000.00
Account No. xxxxxxxxxx9029	W		Opened 10/01/05 Last Active 12/01/08					
ONEWEST BANK / INDYMAC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6900 BEATRICE DRIVE KALAMAZOO, MI 49009			FIRST MORTGAGE 3214 DIAMOND BLUFF, UNION CITY, GA 30291					
			Value \$ 61,150.00				106,860.00	45,710.00
Account No. xxxxxxxxxx6925	W		Opened 2/01/07 Last Active 10/01/08					
SELECT PORTFOLIO SERVICING, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 551170 JACKSONVILLE, FL 32255-1170			FIRST MORTGAGE 7039 KINGSTON COVE, UNIT 310, WILLIS, TX 77318 (VACATION RENTAL)					
			Value \$ 93,750.00				263,563.00	169,813.00
Account No. xxxxxxxxxx9699	H		Opened 1/01/07 Last Active 1/01/09					
SELECT PORTFOLIO SERVICING, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 551170 JACKSONVILLE, FL 32255-1170			FIRST MORTGAGE 945 JULIAN DRIVE, GILBERT, AZ 85296					
			Value \$ 242,675.00				479,921.00	237,246.00
Subtotal							1,117,394.00	604,019.00
(Total of this page)								

Sheet 6 of 8 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. xxxxxxxx3576			Opened 6/21/07 Last Active 4/06/09					
SELECT PORTFOLIO SERVICING, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 551170 JACKSONVILLE, FL 32255-1170		H	FIRST MORTGAGE 10575 MANN STREET, LAS VEGAS, NV 89141					
			Value \$ 116,250.00				204,983.00	88,733.00
Account No. xxxxxx4484			Opened 4/01/05 Last Active 5/06/09					
SPECIALIZED LOAN SERVICING, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8742 LUCENT BLVD. LITTLETON, CO 80129		H	FIRST MORTGAGE 8589 PEACEFUL DREAMS STREET, LAS VEGAS, NV 89139					
			Value \$ 124,085.00				241,682.00	117,597.00
Account No.			BUSINESS LOAN					
STAN AND RISSA SKLAR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 17 HUTTON LANE MARCUS HOOK, PA 19061		C	9045 S. TENAYA WAY, LAS VEGAS, NV 89113					
			Value \$ 350,000.00				75,000.00	75,000.00
Account No. xxxxxx1506			LINE OF CREDIT					
STATE FARM BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 2316 BLOOMINGTON, IL 61702		C	9045 S. TENAYA WAY, LAS VEGAS, NV; 5415 W. HARMON AVE. #2009, LAS VEGAS, NV; AND 135 GRACIOUS CREST AVE., LAS VEGAS, NV					
			Value \$ 350,000.00				224,706.03	224,706.03
Account No.			BUSINESS LOAN					
TAMMY & TIMOTHY BILLINGTON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8228 S. HOMESTEAD LANE TEMPE, AZ 85284		C	9045 S. TENAYA WAY, LAS VEGAS, NV 89113					
			Value \$ 350,000.00				10,000.00	10,000.00
Subtotal							756,371.03	516,036.03
(Total of this page)								

Sheet 7 of 8 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. xxx6324	X	C	MORTGAGE					
TAYLOR, BEAN, WHITAKER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 315 NE 14TH STREET OCALA, FL 34470			10567 MANN STREET, LAS VEGAS, NV 89141 (UNDER NAME OF BUSINESS)					
			Value \$ 116,250.00				255,000.00	138,750.00
Account No.	C		BUSINESS LOAN / PROMISSORY NOTE					
TOCAYO INVESTMENTS, LLC 401 K PROFIT SHARING PLAN & TRUST ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10812 ELM RIDGE AVENUE LAS VEGAS, NV 89144			9045 S. TENAYA WAY, LAS VEGAS, NV 89113					
			Value \$ 350,000.00				65,000.00	65,000.00
Account No. xxxxx5659	X	C	MORTGAGE					
USAA FEDERAL SAVINGS BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 47504 SAN ANTONIO, TX 78265			6444 BECKMAN GLEN COURT, LAS VEGAS, NV 89141 (UNDER NAME OF BUSINESS)					
			Value \$ 86,666.00				247,559.00	160,893.00
Account No.								
			Value \$					
Account No.								
			Value \$					
Subtotal							567,559.00	364,643.00
(Total of this page)								
Total							10,140,871.20	5,169,085.20
(Report on Summary of Schedules)								

Sheet **8** of **8** continuation sheets attached to
Schedule of Creditors Holding Secured Claims

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)**☒ Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)**Domestic Support Obligations**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			ALIMONY/CHILD SUPPORT					
VIRGINIA WOODBECK 9030 DIAMOND DRIVE CHANDLER, AZ 85248	H							26,300.00
							26,300.00	0.00
Account No.								
Account No.								
Account No.								
Account No.								
Account No.								
Subtotal								26,300.00
(Total of this page)							26,300.00	0.00

Sheet **1** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. xxx-xx-xx1-056	C		PROPERTY TAX FOR 9045 S. TENAYA WAY				3,036.48	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								3,036.48
Account No. xxx-xx-xx0-051	C		PROPERTY TAX FOR 135 GRACIOUS CREST AVE.				1,110.99	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								1,110.99
Account No. xxx-xx-xx3-018	C		PROPERTY TAX FOR 5415 W. HARMON AVE #2009				888.36	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								888.36
Account No. xxx-xx-xx3-027	C		PROPERTY TAX FOR 3852 HOLLYCROFT DRIVE				1,372.17	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								1,372.17
Account No. xxx-xx-xx1-080	C		PROPERTY TAX FOR 8585 PEACEFUL DREAMS STREET				1,478.25	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								1,478.25
Subtotal								0.00
(Total of this page)							7,886.25	7,886.25

Sheet 2 of 8 continuation sheets attached to

Schedule of Creditors Holding Unsecured Priority Claims

Sheet **2** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM					AMOUNT ENTITLED TO PRIORITY
Account No. xxx-xx-xx1-079							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAX FOR 8589 PEACEFUL DREAMS STREET				1,478.25	0.00 1,478.25
Account No. xxx-xx-xx1-007							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAXES FOR 8109 ALTAMONT RIDGE, LAS VEGAS, NEVADA 89113				1,345.23	0.00 1,345.23
Account No. xxx-xx-xx3-005							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAXES FOR 10575 MANN STREET, LAS VEGAS, NEVADA 89141				1,415.13	0.00 1,415.13
Account No. xxx-xx-xx0-074							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAX FOR 8423 HOLLYWOOD HILLS AVE., LAS VEGAS, NEVADA				1,507.80	0.00 1,507.80
Account No. xxx-xx-xx0-025							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAX FOR 8458 PICO RIVERA AVE., LAS VEGAS NEVADA				1,798.92	0.00 1,798.92
Subtotal						7,545.33	0.00 7,545.33
(Total of this page)						7,545.33	7,545.33

Sheet **3** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. xxx-xx-xx3-002 CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C		PROPERTY TAXES FOR 10587 MANN STREET, LAS VEGAS, NEVADA				709.07	0.00
709.07								
Account No. xxx-xx-xx3-105 CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C		PROPERTY TAXES FOR 8771 BRINDISI PARK AVE., LAS VEGAS, NEVADA				576.59	0.00
576.59								
Account No. xxx-xx-xx3-033 CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C		PROPERTY TAX FOR 6444 BECKMAN GLEN COURT, LAS VEGAS, NEVADA				1,114.18	0.00
1,114.18								
Account No. xxx-xx-xx1-054 CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C		PROPERTY TAXES FOR 9025 S. TENAYA WAY, LAS VEGAS, NEVADA				2,899.36	0.00
2,899.36								
Account No. xxx-xx-xx1-079 CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C		PROPERTY TAXES FOR 9835 OPAL BRIDGE COURT, LAS VEGAS, NEVADA				476.00	0.00
476.00								
Subtotal								0.00
(Total of this page)							5,775.20	5,775.20

Sheet **4** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. xxx-xx-xx6-098	C		PROPERTY TAXES FOR 1624 BOX STEP DRIVE, HENDERSON, NEVADA				580.86	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155								580.86
Account No. xxx-xx-xx3-007	C		PROPERTY TAXES FOR 10567 MANN STREET, LAS VEGAS, NEVADA				521.81	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS, NV 89155								521.81
Account No. xxx-xx-xx1-016	C		PROPERTY TAXES FOR 3512 TERRAZA MAR AVE., N. LAS VEGAS, NEVADA (SUBJECT TO)				1,169.46	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								1,169.46
Account No. xxx-xx-xx1-001	C		PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								1,538.57
Account No. xxx-xx-xx1-002	C		PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	0.00
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155								1,538.57
Subtotal								0.00
(Total of this page)							5,349.27	5,349.27

Sheet 5 of 8 continuation sheets attached to

Schedule of Creditors Holding Unsecured Priority Claims

Sheet **5** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM					AMOUNT ENTITLED TO PRIORITY
Account No. xxx-xx-xx1-003							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	0.00 1,538.57
Account No. xxx-xx-xx1-004							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	0.00 1,538.57
Account No. xxx-xx-xx1-005							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	0.00 1,538.57
Account No. xxx-xx-xx1-006							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	0.00 1,538.57
Account No. xxx-xx-xx1-008							
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C	PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	0.00 1,538.57
Subtotal							0.00
(Total of this page)						7,692.85	7,692.85

Sheet **6** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. xxx-xx-xx1-009			PROPERTY TAXES FOR 7355 SUSTAINABLE COURT (THE ENCHANTMENT WAY)				1,538.57	
CLARK COUNTY TREASURER ATTN: BANKRUPTCY DESK/MANAGING AGENT 500 SOUTH GRAND CENTRAL PARKWAY P.O. BOX 551220 LAS VEGAS, NV 89155	C							0.00
								1,538.57
Account No. xxxxxx5001			PROPERTY TAX FOR 8862 SILVER GLEN DRIVE				1,103.10	
EL PASO COUNTY ASSESSOR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 27 E. VERMIJO AVENUE 2ND FLOOR COLORADO SPRINGS, CO 80903	C							0.00
								1,103.10
Account No. xx-xxxx-LL-170-0			PROPERTY TAX FOR 170 BOULEVARD, UNIT H526				Unknown	
FULTON COUNTY TAX COMMISSIONER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 141 PRYOR STREET ATLANTA, GA 30303	C							Unknown
								Unknown
Account No. xxFxxxxxxx0217			PROPERTY TAX FOR 3214 DIAMOND BLUFF, UNION CITY, GA				Unknown	
FULTON COUNTY TAX COMMISSIONER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 141 PRYOR STREET ATLANTA, GA 30303	C							Unknown
								Unknown
Account No. xxx-xx-396 9			PROPERTY TAX FOR 945 JULIAN DRIVE				0.00	
MARICOPA COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 301 W. JEFFERSON, ROOM 100 PHOENIX, AZ 85003-2199	C							0.00
								0.00
Subtotal								0.00
(Total of this page)							2,641.67	2,641.67

Sheet **7** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								A M O U N T E N T I T L E D T O P R I O R I T Y
Account No. MONTGOMERY COUNTY TAX OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 400 N. SAN JACINTO AVE. CONROE, TX 77301	C		PROPERTY TAX FOR 7039 KINGSTON COVE, UNIT 310, WILLIS TEXAS				0.00	0.00
0.00								
Account No. xx-xx-xxxx3.018 UNION COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 420 MARYSVILLE, OH 43040-0420	C		PROPERTY TAX FOR 531 GLEN OAKS DRIVE, MARYSVILLE, OH				3,413.30	0.00
3,413.30								
Account No. xx-xx-xxxx3.014 UNION COUNTY TREASURER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 420 MARYSVILLE, OH 43040-0420	C		PROPERTY TAX FOR 1531 FOX FIRE DRIVE, MARYSVILLE, OHIO				3,598.96	0.00
3,598.96								
Account No. 								
Account No. 								
Subtotal (Total of this page)							7,012.26	0.00 7,012.26
Total (Report on Summary of Schedules)							70,202.83	26,300.00 43,902.83

Sheet **8** of **8** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.		REAL ESTATE SEMINAR				Unknown
AARON HIXON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 13173 KING SALMON COURT OREGON CITY, OR 97045	C					
Account No.		REAL ESTATE SEMINAR				Unknown
ABELARDO SHIRAKI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5526 SEAN CIRCLE #55 SAN JOSE, CA 95123	C					
Account No.		REAL ESTATE SEMINAR				Unknown
ADRIANA BORCEA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2021 VIA COMO COURT CORONA, CA 92881	C					
Account No.		REAL ESTATE SEMINAR				Unknown
AL & BETH VERDIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2063 KING MESA DRIVE HENDERSON, NV 89012	C					
Subtotal (Total of this page)						0.00

99 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		RESIDENTIAL LEASE				
ALEX RODRIGUEZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10587 MANN STREET LAS VEGAS, NV 89141	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ALICE HUPP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1214 HARVEY WICHITA FALLS, TX 76302	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ALISON KARCHER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 404 LAKE WINEMERE STREET LAS VEGAS, NV 89138	C					Unknown
Account No. xxxxxxxx6068		Opened 10/30/03 MEDICAL BILL				
ALLSTATE ADJ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1050 E. FLAMINGO RD. LAS VEGAS, NV 89119	W					1,147.00
Account No. xxxxxxxxxxxx3769		Opened 7/01/95 Last Active 7/01/09 CREDIT CARD PURCHASES				
AMERICAN BROADCASTERS CREDIT UNION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30495 TAMPA, FL 33630	H					8,048.00
Sheet no. <u>1</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						9,195.00
Subtotal (Total of this page)						

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxx-xxxxxx-x1008	C	CREDIT CARD PURCHASES				0.00
AMERICAN EXPRESS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 5207 FORT LAUDERDALE, FL 33310-5207						
Account No. xxxxxxxxxx xxxxxx8411	C	INSURANCE POLICY PURCHASED BY MORTGAGEE FOR PROPERTY LOCATED AT 531 GLEN OAKS DR., MARYSVILLE, OH 43040				1,636.00
AMERICAN SECURITY INSURANCE COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 50355 ATLANTA, GA 30302						
Account No. xxxxxxxxxx xxxxxx8429	C	INSURANCE POLICY PURCHASED BY MORTGAGEE FOR PROPERTY LOCATED AT 1531 FOX FIRE DRIVE, MARYSVILLE, OH 43040				1,636.00
AMERICAN SECURITY INSURANCE COMPANY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 50355 ATLANTA, GA 30302						
Account No. xxxxxx5014	C	GAS BILL FOR 9025 S. TENAYA WAY, LAS VEGAS, NEVADA				190.38
AMERIGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3434 KIER ROAD NORTH LAS VEGAS, NV 89030-4479						
Account No. -xxxxxxxxxxxxxx7753	H	Opened 1/01/72 Last Active 6/01/09 CREDIT CARD PURCHASES				613.90
AMEX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 297871 FORT LAUDERDALE, FL 33329						
Sheet no. <u>2</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						4,076.28
Subtotal (Total of this page)						4,076.28

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		MISCELLANEOUS ENGINEERING COSTS FOR THE ENCHANTMENT WAY DEVELOPMENT				
AMTI SUNBELT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 720 SUSANNA WAY HENDERSON, NV 89011	C					2,001.25
Account No.		REAL ESTATE SEMINAR				
AMY O'KEEFE C/O SOUTHWEST HOMES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT	C					Unknown
Account No.		REAL ESTATE SEMINAR				
AMY PULVER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 36 W. WICKIEUP LANE PHOENIX, AZ 85027	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ANDY BAILEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10808 SCANADELLA STREET LAS VEGAS, NV 89141	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ANDY KING C/O CUSTOM HOME LOANS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10898 AVENZANO STREET LAS VEGAS, NV 89141	C					Unknown
Sheet no. <u>3</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						2,001.25

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		RESIDENTIAL LEASE				
ANNA SORRELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5415 W. HARMON AVE. #2009 LAS VEGAS, NV 89103	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ANNA VLASOVA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4840 HASKEL AVE. ENCINO, CA 91436	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ANNE REID ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 589 GUARD HILL ROAD BEDFORD, NY 10506	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ANTHONY CROY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5527 ASHLEIGH WALK DRIVE SUWANEE, GA 30024	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ANTHONY CROY, JR. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5527 ASHLEIGH WALK DRIVE SUWANEE, GA 30024	C					Unknown
Sheet no. <u>4</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. ARROYO MESA TOWNHOMES C/O RPMG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3283 E. WARM SPRINGS ROAD., #300 LAS VEGAS, NV 89120	C	HOME OWNER ASSOCIATION FEES FOR 1624 BOX STEP DRIVE., HENDERSON, NEVADA 89012				0.00
Account No. ARTHELLE LOVEJOY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2239 GUM TREE LANE FALLBROOK, CA 92028	C	REAL ESTATE SEMINAR				Unknown
Account No. ARTHUR ALVAREZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 305 N. 10TH STREET APT. 20 LAS VEGAS, NV 89101	C	REAL ESTATE SEMINAR				Unknown
Account No. ARTHUR AND DENISE LOVE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9835 OPAL BRIDGE COURT LAS VEGAS, NV 89178	C	RESIDENTIAL LEASE				Unknown
Account No. xxxxxxxxx6855 AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10350 PARK MEADOWS DR. LITTLETON, CO 80124	W	Opened 2/01/05 Last Active 12/01/08 FORECLOSED PROPERTY OF 124 SIR NOBLE STREET, LAS VEGAS, NV 89110				160,000.00
Sheet no. 6 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 160,000.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxxxxxxx6913	W	Opened 2/01/05 Last Active 10/01/08 FORECLOSED PROPERTY OF 124 SIR NOBLE STREET, LAS VEGAS, NV 89110				29,587.27
AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10350 PARK MEADOWS DR. LITTLETON, CO 80124						
Account No. xxxxxxxxx1344	H	Opened 10/01/06 Last Active 4/16/09 FORECLOSED PROPERTY OF 1043 DORSET DRIVE, HENDERSONVILLE, TN 37075				240,000.00
AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10350 PARK MEADOWS DR. LITTLETON, CO 80124						
Account No.	C	REAL ESTATE SEMINAR				Unknown
AXCENIA HRICZISCSE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 155 S. LAS FLORES DRIVE #135 SAN MARCOS, CA 92069						
Account No. xxxxx3406	W	Opened 9/01/05 Last Active 1/30/09 FORECLOSED PROPERTY OF 101 DUSKY WILLOW DRIVE, REYNOLDSBURG, OH 43068				150,397.00
BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065						
Account No. 0864	C	Opened 3/01/99 Last Active 2/01/09 CREDIT CARD PURCHASES				57,589.23
BANK OF AMERICA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 17054 WILMINGTON, DE 19884						
Sheet no. 7 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			477,573.50

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
BILL & DONNA HOOVER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10817 108TH AVENUE NE KIRKLAND, WA 98033-4406	C	REAL ESTATE SEMINAR				Unknown
Account No.						
BILL BUMPHREY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1410 RED CREST LANE #204 LAS VEGAS, NV 89144	C	REAL ESTATE SEMINAR				Unknown
Account No.						
BILL SKLAR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1185 MIDORI STREET HENDERSON, NV 89002	C	REAL ESTATE SEMINAR				Unknown
Account No.						
BOB & BEVERLY PERING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1616 AMRL AVE. CHULA VISTA, CA 91911	C	REAL ESTATE SEMINAR				Unknown
Account No.						
BOBBY MECKE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2537 GOLFERS STREET LAS VEGAS, NV 89142	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>9</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
BRENDA CHILDERS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 100 WEST BEENE STREET FULTON, MS 38843	C					Unknown
Account No.		REAL ESTATE SEMINAR				
BRIAN CALDER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1837 LODI, CA 95241	C					Unknown
Account No.		REAL ESTATE SEMINAR				
BRIAN LEE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 46 ANDRE LANE COURT TORONTO, ON CANADA	C					Unknown
Account No.		REAL ESTATE SEMINAR				
BRID'JETTE WHALEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2604 CAMPOBELLO AVE. NORTH LAS VEGAS, NV 89081	C					Unknown
Account No.		REAL ESTATE SEMINAR				
BRIDGET COPLEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1580 LOCHINVAR AVE. SUNNYVALE, CA 94087	C					Unknown
Sheet no. <u>10</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. BRUCE & SUSAN NORTON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 18304 CALLE LA SERRE RANCHO SANTA FE, CA 92091	C	REAL ESTATE SEMINAR				Unknown
Account No. BRUCE JOHNSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2075 KING MESA HENDERSON, NV 89012	C	REAL ESTATE SEMINAR				Unknown
Account No. BRUCE ROGOL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9781 COFFEE AVE. LAS VEGAS, NV 89147	C	REAL ESTATE SEMINAR				Unknown
Account No. BRYAN MALDONADO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9863 SILVER LASSO ROAD HENDERSON, NV 89074	C	REAL ESTATE SEMINAR				Unknown
Account No. xxx6150 BYL COLLECTION SERVICES, LLC ATTN: BANKRUPTCY DESK/MANAGING AGENT 301 LACEY ST. WEST CHESTER, PA 19382	H	Opened 3/02/09 COLLECTIONS				85.00
Sheet no. <u>11</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 85.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
BYRON SPENCER & MISTY CHERRY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 135 GRACIOUS CREST AVENUE NORTH LAS VEGAS, NV 89032	H	RESIDENTIAL LEASE				Unknown
Account No. x1107						
CAMERON AND CRESTONE HOA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9300 INDIAN CANE AVE LAS VEGAS, NV 89178	C	HOME OWNER ASSOCIATION FEES FOR 9835 OPAL BRIDGE COURT, LAS VEGAS, NEVADA				192.00
Account No.						
CANDIE LUGO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7792 APACHE CLIFF STREET LAS VEGAS, NV 89113	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CAONEX ABREU ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9910 W. CALUSA CLUB DRIVE MIAMI, FL 33186	C	REAL ESTATE SEMINAR				Unknown
Account No. xxxx-xxxx-xxxx-1796						
CAPITAL ONE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30285 SALT LAKE CITY, UT 84130-0285	W	OCTOBER 2008 BUSINESS EXPENSE				7,074.44
Sheet no. <u>12</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						7,266.44

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxx-xxxx-xxxx-5991 CAPITAL ONE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30285 SALT LAKE CITY, UT 84130-0285	H	OCTOBER 2008 BUSINESS EXPENSE				765.44
Account No. xxxx-xxxx-xxxx-0927 CAPITAL ONE BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 85520 RICHMOND, VA 23285	W	Opened 9/01/97 Last Active 2/01/09 CREDIT CARD PURCHASES				2,765.25
Account No. ALRxxxxxxxx3512 CAPITAL ONE, NA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6151 CHEVY CHASE DRIVE LAUREL, MD 20707	C	INSURANCE POLICY PURCHASED BY MORTGAGEE FOR PROPERTY OF 5415 W. HARMON AVE. #2009, LAS VEGAS, NEVADA				1,159.00
Account No. CARL & LISA MIDDLETON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 274 AWENDOW CIRCLE ELLENWOOD, GA 30294	C	REAL ESTATE SEMINAR				Unknown
Account No. CARLTON DYER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8926 SIERRA LINDA DRIVE LAS VEGAS, NV 89147	C	REAL ESTATE SEMINAR				Unknown
Sheet no. 13 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 4,689.69

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
CARROLL STRAUS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 24000 ALICIA PKWY MISSION VIEJO, CA 92691	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CARY & DEANNA MCLAUGHLIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4888 MT. GAYWAS DRIVE SAN DIEGO, CA 92117	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CELYN ARADANAS-HANSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6817 S. 58TH AVE LAVEEN, AZ 85339	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CHAD PURCELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12733 WINDERMERE ISLES PLACE WINDERMERE, FL 34786	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CHARLENE DAY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 119 BOZRAH, CT 06334	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>15</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
CHARLES & JACQUELYN SPRINGS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4528 CLARK FORK PLACE COLORADO SPRINGS, CO 80918	C					Unknown
Account No.		REAL ESTATE SEMINAR				
CHARLES BELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2406 GREENS AVE. HENDERSON, NV 89014	C					Unknown
Account No.		REAL ESTATE SEMINAR				
CHARLES JOHNSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5250 OLD NATIONAL HIGHWAY ATLANTA, GA 30349	C					Unknown
Account No.		REAL ESTATE SEMINAR				
CHARLOTTE GRAY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8643 CLIFTON WAY BEVERLY HILLS, CA 90211	C					Unknown
Account No. xxxx-xxxx-xxxx-6752		Opened 8/01/95 Last Active 1/01/09 CREDIT CARD PURCHASES				
CHASE ATTN: BNKRUPCTCY DESK/MANAGING AGENT PO BOX 15298 WILMINGTON, DE 19886-5298	W					15,051.00
Sheet no. <u>16</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						15,051.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxx-xxxx-xxxx-6911		MAY 2009 BUSINESS EXPENSE				
CHASE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 15298 WILMINGTON, DE 19850-5298	H					32,081.41
Account No.		REAL ESTATE SEMINAR				
CHERI TROY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 474 ROY, WA 98580	C					Unknown
Account No.		REAL ESTATE SEMINAR				
CHRIS & CLAUDIA EDGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 713 SCORPION CIRCLE COLORADO SPRINGS, CO 80906	C					Unknown
Account No.		REAL ESTATE SEMINAR				
CHRIS FLEISHNER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2307 CAMDEN AVENUE LOS ANGELES, CA 90064	C					Unknown
Account No.		REAL ESTATE SEMINAR				
CHRIS LEBEDEFF ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1534 N. MOORPARK ROAD #377 THOUSAND OAKS, CA 91360	C					Unknown
Sheet no. <u>17</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						Subtotal (Total of this page)
						32,081.41

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
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Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
CHRIS WHITE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2567 LANO RUSH DRIVE HENDERSON, NV 89015	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CHRISTI MOTTOLA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2215 PACIFIC DRIVE CORONA DEL MAR, CA 92625	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CHRISTINE L. MARWELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10554 BUTTERFIELD ROAD LOS ANGELES, CA 90064	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CHRISTINE MORROW ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1336 N. DILLON MESA, AZ 85207	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CHRISTINE WILSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6186 PASEO MONONA CARLSBAD, CA 92009	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>18</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxx-xxxx-xxxx-8547 CITI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6241 Sioux Falls, SD 57117	C	Opened 10/01/87 Last Active 4/17/09 CREDIT CARD PURCHASES				30,437.60
Account No. xxxx-xxxx-xxxx-0586 CITI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6241 Sioux Falls, SD 57117	W	Opened 11/01/99 Last Active 11/13/08 CREDIT CARD PURCHASES				22,255.00
Account No. xxxxxxxxxxxx3644 CITI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6241 SIOUX FALLS, SD 57117	C	Opened 9/01/08 Last Active 4/09/09 CREDIT CARD PURCHASES				11,228.09
Account No. xxxxxxxxxxxx6002 CITI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6003 HAGERSTOWN, MD 21742	C	Opened 2/01/09 Last Active 5/01/09 CREDIT CARD PURCHASES				5,472.83
Account No. xxxx-xxxx-xxxx-0592 CITIBUSINESS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 44180 JACKSONVILLE, FL 32231-4180	H	MARCH 2009 BUSINESS EXPENSE				3,730.46
Sheet no. <u>19</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 73,123.98

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxx-xxxx-xxxx-6200 CITIBUSINESS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 44180 JACKSONVILLE, FL 32231-4180	C	BUSINESS EXPENSE (ENCHANTMENT WAY)				0.00
Account No. xxxx9858 CITIMORTGAGE, INC. ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 9438 GAITHERSBURG, MD 20898	W	Opened 9/01/05 Last Active 10/01/08 FORECLOSED PROPERTY OF 103 DUSKY WILLOW DRIVE, REYNOLDSBURG, OH 43068				123,300.00
Account No. xxx-xxx85-10 CITY OF MARYSVILLE UTILITY BILLING OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 125 E. 6TH STREET MARYSVILLE, OH 43040	C	WATER BILL FOR 1531 FIRE DRIVE, MARYSVILLE, OHIO 43040				75.84
Account No. xxx-xxx85-02 CITY OF MARYSVILLE UTILITY BILLING OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 125 E. 6TH STREET MARYSVILLE, OH 43040	C	2009 SEWER BILL FOR 1531 FOX FIRE DRIVE, MARYSVILLE, OH				5.64
Account No. xxx-xxx85-09 CITY OF MARYSVILLE UTILITY BILLING OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 125 E. 6TH STREET MARYSVILLE, OH 43040	C	DECEMBER 2008 ELECTRICITY BILL FOR 1531 FOX FIRE DRIVE, MARYSVILLE, OHIO			X	316.58
Sheet no. <u>20</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 123,698.06

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxx-xxx83-04 CITY OF MARYSVILLE UTILITY BILLING OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 125 E. 6TH STREET MARYSVILLE, OH 43040	C	DECEMBER 2008 ELECTRICITY BILL FOR 531 GLEN OAKS DRIVE, MARYSVILLE, OHIO			X	302.26
Account No. xxx-xxx83-05 CITY OF MARYSVILLE UTILITY BILLING OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 125 E. 6TH STREET MARYSVILLE, OH 43040	C	2009 SEWER BILL FOR 531 GLEN OAKS DRIVE., MARYSVILLE, OHIO				8.46
Account No. xxx-xxx83-02 CITY OF MARYSVILLE UTILITY BILLING OFFICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 125 E. 6TH STREET MARYSVILLE, OH 43040	C	2009 WATER BILL FOR 531 GLEN OAKS DRIVE, MARYSVILLE, OHIO				54.77
Account No. xxxxx1-05-1 CITY OF NORTH LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2829 FORT SUMTER DRIVE NORTH LAS VEGAS, NV 89030	C	WATER/SEWER BILL FOR 3512 TERRAZA MAR AVE., N. LAS VEGAS, NEVADA				126.09
Account No. xxxxx0-09-8 CITY OF NORTH LAS VEGAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2829 FORT SUMTER DRIVE NORTH LAS VEGAS, NV 89030	C	WATER/SEWER BILL FOR 3852 HOLLYCROFT DRIVE., N. LAS VEGAS, NEVADA				127.82
Sheet no. 21 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						619.40
Subtotal (Total of this page)						619.40

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxx0335						
CLARK COUNTY WATER RECLAMATION DISTRICT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5857 E. FLAMINGO RD. LAS VEGAS, NV 89122	C	2009 UTILITY BILL FOR 124 SIMOBLE, LAS VEGAS, NEVADA				103.06
Account No. xx4751						
CLARK COUNTY WATER RECLAMATION DISTRICT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5857 E. FLAMINGO RD. LAS VEGAS, NV 89122	C	2009 UTILITY BILL FOR 10582 LONGORIA GARDEN STREET, LAS VEGAS, NEVADA				103.06
Account No.						
CLIFF AND VIRGINIA BERG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2165 SUNCREST BLVD. EL CAJON, CA 92021	C	REAL ESTATE SEMINAR				Unknown
Account No. xxxx-xxxx-xxxx-0311						
COMERICA BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6335 FARGO, ND 58125-6335	H	MARCH 2009 BUSINESS EXPENSE				7,838.05
Account No. xxxx-xxxx-xxxx-0347						
COMMUNITY BANK OF NEVADA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 569120 DALLAS, TX 75356	H	APRIL 2009 BUSINESS EXPENSE				10,767.23
Sheet no. 22 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						18,811.40

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
CONNIE SANTILLI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10554 BUTTERFIELD ROAD LOS ANGELES, CA 90064	C	REAL ESTATE SEMINAR				Unknown
Account No.						
COREY OLDKNOW ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2320 WOODCREST DRIVE SMYRNA, GA 30082	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CORKY & COLLETTE SIMMONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1403 SW TROON CIRCLE PALM CITY, FL 34990	C	REAL ESTATE SEMINAR				Unknown
Account No.						
CORY SPEHAR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1000 N. GREEN VALLEY PKWY #440-397 HENDERSON, NV 89074	C	REAL ESTATE SEMINAR				Unknown
Account No. xxx xxxx xxxxx3604						
COX COMMUNICATIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1700 VEGAS DRIVE LAS VEGAS, NV 89106	C	CABLE BILL FOR 3512 TERRAZA MAR AVE., N. LAS VEGAS, NEVADA				595.73
Sheet no. 23 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						595.73

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. xxx xxxx xxxxx3301 COX COMMUNICATIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1700 VEGAS DRIVE LAS VEGAS, NV 89106	C	CABLE AND PHONE BILL FOR 8109 ALTAMONT RIDGE, LAS VEGAS, NEVADA				83.52
Account No. CRAIG GIBBLE C/O CCG & ASSOCIATES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 30278 MERSEY COURT TEMECULA, CA 92591-3820	C	REAL ESTATE SEMINAR				Unknown
Account No. CRISTY HUENDER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3424 LACEBANK PINE STREET LAS VEGAS, NV 89129	C	REAL ESTATE SEMINAR				Unknown
Account No. CROSS CREEK COMMUNITY ASSOCIATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1711 COLORADO SPRINGS, CO 80901	C	HOME OWNERS ASSOCIATION FEES FOR 8862 SILVER GLEN DRIVE., FOUNTAIN, COLORADO 80817				121.75
Account No. CROSS CREEK COMMUNITY ASSOCIATION C/O MANAGMENT ADVANTAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1711 COLORADO SPRINGS, CO 80901	C	HOME OWNER ASSOCIATION FEES FOR 8222 SILVER GLEN DRIVE., FOUNTAIN, COLORADO				298.13
Sheet no. 24 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 503.40

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
CYNTHIA BROOKS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 16270 N. 30TH AVE. PHOENIX, AZ 85053	C					Unknown
Account No.		REAL ESTATE SEMINAR				
D. BRENT TYLER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1529 PASTURE LANE LAS VEGAS, NV 89110	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DALE BERWANGER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3011 GROVELAND SCHOOL ROAD WAYZATA, MN 55391	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DALE BUNDY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2208 E. TEMPLE COURT GILBERT, AZ 85296	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DARCI POLONI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1208 SONATINA DRIVE HENDERSON, NV 89052	C					Unknown
Sheet no. <u>25</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
DARIN APPLGATE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4632 S. WINSTON AVE. TULSA, OK 74135	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DARLENE MEA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7929 BLUEBROOK DRIVE LAS VEGAS, NV 89147	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DARRELL K. WHALEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3133 SUNRISE COVE AVE. NORTH LAS VEGAS, NV 89031	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DARYL BOZEMAN C/O TRANSFORMATIONS CORPORATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8550 W. DESERT INN, SUITE 102-213 LAS VEGAS, NV 89117	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DAVE DELMAR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 45612 BROWN ROAD HAINES, OR 97833	C					Unknown
Sheet no. <u>26</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
DAVID FUCHS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 402 W. OJAI AVE. #101-527 OJAI, CA 93023	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DAVID PETERS-SCHRAM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 605 GLENWOOD ROAD UNIT A GLENDALE, CA 91202	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DAVID SEIDER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 13874 BRUYERE COURT SAN DIEGO, CA 92129	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DAVID STROUD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9999 W. KATIE AVE. #1278 LAS VEGAS, NV 89147	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DC ALBERT SIMONCELLI C/O MOUNTAIN WEST CHIROPRACTIC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9034 W. SAHARA AVE LAS VEGAS, NV 89117	C					Unknown
Sheet no. <u>28</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						Subtotal (Total of this page)
						0.00

Case No. _____

(Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
DEE DEE HESSLER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 32 E. KELLY LANE TEMPE, AZ 85284	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DELL METZLER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 5167 ANAHEIM, CA 92814-1167	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DENISE FOLEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8611 ROCKY AVENUE LAS VEGAS, NV 89143	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DENISE KAMENZIND ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 29559 PLATANUS DRIVE ESCONDIDO, CA 92026	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DENISE LORENZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9456 JONES AVE. DURHAM, CA 95938	C					Unknown
Sheet no. <u>30</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
DIANE HEATH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9011 W. BOPP ROAD TUCSON, AZ 85735	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DIANN THOMSEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 520 N. GREGG ROAD NIXA, MO 65714	C					Unknown
Account No.		REAL ESTATE SEMINAR				
DIANNE BAKER C/O OCEANA INVESTMENT GROUP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT	C					Unknown
Account No. xxxx-xxxx-xxxx-9815		Opened 9/01/08 Last Active 6/01/09 BUSINESS EXPENSE				
DISCOVER ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 15316 WILMINGTON, DE 19850	H					6,260.15
Account No.		REAL ESTATE SEMINAR				
DOUG GEMMELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9001 GLENISTAR GATE AVENUE LAS VEGAS, NV 89143	C					Unknown
Sheet no. <u>31</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						6,260.15

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
DOUG TAYLOR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3462 SIOUX WAY LAS VEGAS, NV 89109	C	REAL ESTATE SEMINAR				Unknown
Account No.						
DR. IAN YAMANE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2304 SILVER BLUFF COURT LAS VEGAS, NV 89134	C	REAL ESTATE SEMINAR				Unknown
Account No.						
EARL & SUE STITT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2536 RIMROCK AVE., STE. 400-233 GRAND JUNCTION, CO 81505	C	REAL ESTATE SEMINAR				Unknown
Account No.						
EDDIE EPSTEIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7500 W. LAKE MEAD BLVD., STE. 9-460 LAS VEGAS, NV 89128-0297	C	REAL ESTATE SEMINAR				Unknown
Account No.						
EDDIE LUGO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5216 JACKSON VALLEY COURT LAS VEGAS, NV 89130	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>32</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. ELAINA SAPERSTEIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10765 PORTER MT COURT LAS VEGAS, NV 89129	C	REAL ESTATE SEMINAR				Unknown
Account No. ELISABETH OKUN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4252 BAKMAN AVE. NORTH HOLLYWOOD, CA 91602	C	REAL ESTATE SEMINAR				Unknown
Account No. ELSINORE HOA C/O THOROUGHbred MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2555 W. CHEYENNE AVE. NORTH LAS VEGAS, NV 89032	C	HOME OWNER ASSOCIATION FEES FOR 10575 MANN STREET, LAS VEGAS, NEVADA				108.00
Account No. ELSINORE HOA C/O THOROUGHbred MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2555 W. CHEYENNE AVE. NORTH LAS VEGAS, NV 89032	C	HOME OWNER ASSOCIATION FEES FOR 10582 LONGORIA GARDEN STREET, LAS VEGAS, NEVADA				919.00
Account No. ELSINORE HOA C/O THOROUGHbred MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2555 W. CHEYENNE AVE. NORTH LAS VEGAS, NV 89032	C	HOME OWNER ASSOCIATION FEES FOR 10587 MANN STREET, LAS VEGAS, NEVADA 89141				0.00
Sheet no. 33 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 1,027.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
EL SINORE HOA C/O THOROUGHbred MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2555 W. CHEYENNE AVE. NORTH LAS VEGAS, NV 89032	C	HOME OWNER ASSOCIATION FEES FOR 6444 BECKMAN GLEN COURT, LAS VEGAS, NEVADA				0.00
Account No.						
EL SINORE HOA C/O THOROUGHbred MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2555 W. CHEYENNE AVE. NORTH LAS VEGAS, NV 89032	C	HOME OWNER ASSOCIATION FEES FOR 10567 MANN STREET, LAS VEGAS, NEVADA				0.00
Account No. xxx-xxx-xxx2-146						
EMBARQ COMMUNICATIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5454 W. 110TH STREET LEAWOOD, KS 66211	C	TELEPHONE/CABLE BILL FOR 9025 S. TENAYA WAY, LAS VEGAS, NEVADA				140.12
Account No. xxx-xxx-xxx8-136						
EMBARQ COMMUNICATIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5454 W. 110TH STREET LEAWOOD, KS 66211	C	HOME OFFICE FAX				46.67
Account No. xxx-xxx-xxx0-117						
EMBARQ COMMUNICATIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5454 W. 110TH STREET LEAWOOD, KS 66211	C	HOME OFFICE PHONE				0.00
Sheet no. 34 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						186.79

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxx-xxx-xxx5-285 EMBARQ COMMUNICATIONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5454 W. 110TH STREET LEAWOOD, KS 66211	C	HOME PHONE				0.00
Account No. xxx-xxx-xxx2-444 EMBARQ COMMUNICATIONS, INC. ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 79255 CITY OF INDUSTRY, CA 91716-9255	C	CABLE/PHONE SYSTEM FOR 8109 ALMONT RIDGE, LAS VEGAS, NEVADA 89113				27.18
Account No. xxxxxxxxx7889 EMC MORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 141358 IRVING, TX 75014	W	Opened 5/01/06 Last Active 12/01/08 FORECLOSED PROPERTY OF 7674 SANDY SPRINGS POINT, FOUNTAIN, CO 80817				116,016.00
Account No. xxxxxxxxx9286 EMC MORTGAGE ATTN: BANKRUPTCY DESK/MANAGING AGENT 800 STATE HIGHWAY 121 BY LEWISVILLE, TX 75067	W	Opened 5/01/06 Last Active 10/01/08 FORECLOSED PROPERTY OF 7674 SANDY SPRINGS POINT, FOUNTAIN, CO 80817				28,888.00
Account No. xxxxxxxxx3232 EMC MORTGAGE CORPORATION ATTN: BANKRUPTCY DEPT./MANAGING AGENT 909 HIDDEN RIDGE SUITE 200 IRVING, TX 75038	H	Opened 10/01/06 Last Active 4/17/09 FORECLOSED PROPERTY OF 1043 DORSET DRIVE, HENDERSONVILLE, TN 37075				60,373.00
Sheet no. 35 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						205,304.18

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
ENTERGY TEXAS, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 8104 BATON ROUGE, LA 70891-8104	C	2009 ELECTRICITY BILL FOR 7039 KINGSTON COVE #310, WILLIS, TEXAS				386.83
Account No.						
ERFAN HETTINI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 841 QUAIL COURT ARROYO GRANDE, CA 93420	C	REAL ESTATE SEMINAR				Unknown
Account No.						
ERIC KARLEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 404 LAKE WINDEMERE STREET LAS VEGAS, NV 89138	C	REAL ESTATE SEMINAR				Unknown
Account No.						
FARIS SOS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1301 S. HALLADAY STREET SANTA ANA, CA 92707	C	REAL ESTATE SEMINAR				Unknown
Account No. xxxxxxxxx9903						
FIRST HORIZON HOME LOANS ATTN: BANKRUPTCY DESK/MANAGING AGENT 4000 HORIZON WAY IRVING, TX 75063	W	Opened 4/01/06 Last Active 12/01/08 FORECLOSED PROPERTY OF 8222 SILVER GLEN DRIVE, FOUNTAIN, CO 80817				40,374.00
Sheet no. <u>36</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						40,760.83

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
FRANCISCO PEREZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5300 OAKPARK LANE #105 OAK PARK, CA 91377	C	REAL ESTATE SEMINAR				Unknown
Account No.						
FRANK AND DEBRA JO BRIGHT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 28372 COUNTY ROAD SUMMERLAND KEY, FL 33042	C	REAL ESTATE SEMINAR				Unknown
Account No.						
FRANK FRAGALE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2222 ARMACOST DRIVE HENDERSON, NV 89074	C	REAL ESTATE SEMINAR				Unknown
Account No.						
GAIL BARBER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2102 SKYVIEW GLEN ESCONDIDO, CA 92027	C	REAL ESTATE SEMINAR				Unknown
Account No.						
GAIL SCHWARTZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 847 S. SHERBOURNE DRIVE #5 LOS ANGELES, CA 90035	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>37</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
GARY REBMAN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9721 ENNISKEEN AVE. LAS VEGAS, NV 89129	C	REAL ESTATE SEMINAR				Unknown
Account No.						
GARY ROSE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7816 LOBELLA STREET LAS VEGAS, NV 89123	C	REAL ESTATE SEMINAR				Unknown
Account No.						
GARY VERDIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 700 E. DRAKE STREET FORT COLLINS, CO 80525	C	REAL ESTATE SEMINAR				Unknown
Account No.						
GAVIN & LINDSAY DELMAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1028 WILLOW TREE DRIVE #C LAS VEGAS, NV 89128	C	REAL ESTATE SEMINAR				Unknown
Account No.						
GEORGE CAPPELLO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7168 FAIRWIND ACRES PLACE LAS VEGAS, NV 89131	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>38</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				Unknown
GEORGE MEYER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 880 S. TAFT DENVER, CO 80228	C					
Account No. xxxxx-x5119		ELECTRICITY BILL FOR 170 BLVD SE #H526, ATLANTA, GA				96.87
GEORGIA POWER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 805 B R D ABERNATHY BLVD. ATLANTA, GA 30310	C					
Account No.		REAL ESTATE SEMINAR				Unknown
GITA PATEL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5911 KILLAMEY CIRCLE SAN JOSE, CA 95138	C					
Account No.		REAL ESTATE SEMINAR				Unknown
GLORIA WATSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 250 JULIA COURT FAYETTEVILLE, GA 30214	C					
Account No. xxxx-xxxx-xxxx-8530		BUSINESS EXPENSE				7,838.05
GUARANTY BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6335 FARGO, ND 58125-6335	H					
Sheet no. <u>39</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						7,934.92

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. HARMONY HOA C/O NICKLIN PROPERTY MGMT. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 375 N. STEPHANIE STREET #911B HENDERSON, NV 89014	C	HOME OWNER ASSOCIATION FEES FOR 135 GRACIOUS CREST AVE., N. LAS VEGAS, NEVADA				140.00
Account No. HARRY & YOLANDA ZELLARS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6956 E. BROAD STREET., STE. 213 COLUMBUS, OH 43213	C	REAL ESTATE SEMINAR				Unknown
Account No. HEIGHTS AT CROSS CREEK C/O COLORADO ASSOCIATION SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10 N. MEADE AVE. COLORADO SPRINGS, CO 80909	C	HOME OWNER ASSOCIATION FEES FOR FORECLOSED PROPERTY OF 7674 SANDY SPRINGS PT., FOUNTAIN, COLORADO				353.30
Account No. HELDER GUZMAN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1934 E. FAIRWAY DRIVE #3 ORANGE, CA 92866	C	REAL ESTATE SEMINAR				Unknown
Account No. HELEANA ADELE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5721 HIDDEN BROOK CIRCLE ATLANTA, GA 30349	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>40</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						493.30

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
HENRY CALMA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3599 EUREKA COAST WAY LAS VEGAS, NV 89141	C	REAL ESTATE SEMINAR				Unknown
Account No.						
HIGH POINT COMMONS HOA C/O HOMEOWNERS ASSOCIATION, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1677 STOCKBRIDGE, GA 30281	C	HOME OWNERS ASSOCIATION FEES FOR 3214 DIAMOND BLUFF, UNION CITY, GA				229.38
Account No.						
HILDA PHILLIPS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3120 RAWLEY PIKE HARRISONBURG, VA 22801	C	REAL ESTATE SEMINAR				Unknown
Account No.						
HOLLY ANGOTTI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10642 LAGO CANTINI LAS VEGAS, NV 89141	C	REAL ESTATE SEMINAR				Unknown
Account No.						
IAN RICKEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8458 PICO RIVERA AVE. LAS VEGAS, NV 89178	C	RESIDENTIAL LEASE				Unknown
Sheet no. <u>41</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						229.38

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
IMAL WAGNER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9627 ASPEN STREET BURTONSVILLE, MD 20866	C					Unknown
Account No. xxxxxxxxx7703		Opened 4/01/06 Last Active 12/01/08 FORECLOSED PROPERTY OF 8222 SILVER GLEN DRIVE, FOUNTAIN, CO 80817				
INDYMAC BANK ATTN: BANKRUPTCY DESK/MANAGING AGENT 1 NATIONAL CITY PKWY. KALAMAZOO, MI 49009	W					162,709.00
Account No.		REAL ESTATE SEMINAR				
INGEMAR RODRIGUEZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 216353 BOX VALLEY SAN DIEGO, CA 92127	C					Unknown
Account No.		REAL ESTATE SEMINAR				
INVESTMENT PARTNERS GROUP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2385 E. WINDMILL LANE #306 LAS VEGAS, NV 89123	C					Unknown
Account No.		REAL ESTATE SEMINAR				
IVAN BARRON C/O NATIONAL ASSOCIATION OF HISPANIC REAL ESTATE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3880 RIVERAL DRIVE SAN DIEGO, CA 92109	C					Unknown
Sheet no. <u>42</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						Subtotal (Total of this page)
						162,709.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
JACK JOHNSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7487 SCRAGGS STREET LAS VEGAS, NV 89123	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JACK JOHNSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3530 TRAVIS STREET. APT. 333 DALLAS, TX 75204	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JAHNAVI KOPECKA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4800 LAGUNA ROAD COLLEGE PARK, MD 20740	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JAMIE KUIZON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30023 LAS VEGAS, NV 89173	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JANICE ABBASOV ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10592 ABALONE LANDING TERRACE SAN DIEGO, CA 92130	C					Unknown
Sheet no. <u>43</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
JARRAD JANSSEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1585 PATTON LAKE OSWEGO, OR 97034	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JASON & DEBBIE JONES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2385 W. WINDMILL LANE #306 LAS VEGAS, NV 89123	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JD & SUZANNE MORRIS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7990 PASEO MEBRILLO CARLSBAD, CA 92009	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JEAN MORROW ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12838 DARWIN AVE. GRAND TERRACE, CA 92313	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JEAN WALL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 161164 HONOLULU, HI 96816	C					Unknown
Sheet no. <u>44</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
JEFF ANDREW ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1968 PACIFIC BEACH DRIVE SAN DIEGO, CA 92109	C					Unknown
Account No.		RESIDENTIAL LEASE				
JEFF LAUTEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10575 MANN STREET LAS VEGAS, NV 89141	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JENNIFER WEISBRUCH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2102 SKYVIEW GLEN ESCONDIDO, CA 92027	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JENNIFER WOLTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2250 E. TROPICANA AVE. #19-385 LAS VEGAS, NV 89119	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JENNY TOLCHIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10320 FALSTOM CIRCLE OLD BRIDGE, NJ 08857	C					Unknown
Sheet no. <u>45</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
JEREMY BLAY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 438 OBERLE PLACE PLACENTIA, CA 92870-8226	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JEREMY STAYTON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 11970 WALNUT LANE #104 LOS ANGELES, CA 90026	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JERRY BARTON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2748 PORT OF CALL DRIVE LAS VEGAS, NV 89128	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JERRY OAKES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 18811 PARK GROVE DALLAS, TX 75287	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JERRY WILLIAMS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1000 SECRET GARDEN STREET LAS VEGAS, NV 89145	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>46</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
JIM & CAROLYN MILLER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2867 TRUE ROAD YUBA CITY, CA 95993-9699	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JIM & HEIDI HARRISON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2600 FRONTERA ROAD HENDERSON, NV 89074	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JIM & NIKKIE TETZLAFF ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8136 CELINA HILLS STREET LAS VEGAS, NV 89131	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JIM & ROBERTA TURK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3210 BEECH TREE COURT FAIRFAX, VA 22030	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JIM ANDERSON C/O ELECTONIC COMMERCE INTERNATIONAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1930 VILLAGE CENTER CIRCLE, STE. 3-201	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>47</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
JIMMY KROEGER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 281 BOLENDER PONTIUS ROAD CIRCLEVILLE, OH 43113	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JOHN & JENNIFER MOGAR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4635 TERRAZA MAR MARVELOSA SAN DIEGO, CA 92130	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JOHN & JOANNE CLENDINING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 629 ELDRIDGES HILL ROAD PILES GROVE, NJ 08098	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JOHN & SANDY WOODS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 73030 EL PASEO #470 PALM DESERT, CA 92260	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JOHN HUNTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4275 CHEROKEE AVE. SAN DIEGO, CA 92104	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>48</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
JOHN WALTERS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10044 DEL DIOS HWY ESCONDIDO, CA 92029	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JON JACKSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 11508 E. BRADHURST STREET WHITTIER, CA 90606	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JONATHAN VANCLUTE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 667 TOYON AVE. SUNNYVALE, CA 94086	C	REAL ESTATE SEMINAR				Unknown
Account No.						
JOSEPH AND DANA MANTYNEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8585 PEACEFUL DREAMS STREET LAS VEGAS, NV 89139	C	RESIDENTIAL LEASE				Unknown
Account No.						
JOSHUA MARR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3500 E. 1ST. STREET #1 LONG BEACH, CA 90803	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>49</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
JOY BROWN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 415 E. FORDHAM DRIVE TEMPE, AZ 85283	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JUDY MADDEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7080 HOLLY AVE. COCOA, FL 32927	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JUDY SCHAEFER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 3484 TAOS, NM 87571	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JULIAN & SUSAN LANGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 323 E. MATILIJA ST. 110-155 OJAI, CA 93023	C					Unknown
Account No.		REAL ESTATE SEMINAR				
JULIE TESORO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 19323 OTTERS WICK WAY LAND O LAKES, FL 34638	C					Unknown
Sheet no. <u>50</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						0.00

Subtotal
(Total of this page)

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
KARAM SHAHHOSSEINI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 47483 MANTIS STREET FREMONT, CA 94539	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KAREN ANDREWS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1223 E. 1630 S SPANISH FORK, UT 84660	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KAREN L. ASSAD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7895 SPINDRIFT COVE STREET LAS VEGAS, NV 89139	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KAREN NELSON BELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 N. OSCEOLA BLVD. #303 CLEARWATER, FL 33755	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KAREN PORTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5757 W. LLIFF DRIVE DENVER, CO 80227	C					Unknown
Sheet no. <u>51</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
KATHARYNE TAYLOR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6440 SKY POINTE DRIVE #140-224 LAS VEGAS, NV 89131	C	REAL ESTATE SEMINAR				Unknown
Account No.						
KATHRYN NEAL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 49 W. 72ND STREET #14A NEW YORK, NY 10023	C	REAL ESTATE SEMINAR				Unknown
Account No.						
KAY MEESTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1059 S. ORANGE GROVE AVE. LOS ANGELES, CA 90019	C	REAL ESTATE SEMINAR				Unknown
Account No.						
KEITH BRYANT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4801 N. PINE HILLS ROAD #203 ORLANDO, FL 32808	C	REAL ESTATE SEMINAR				Unknown
Account No.						
KEN DICKEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 21 148405 N. PLYMOUTH ROAD PLYMOUTH, WA 99346	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>52</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
KENDALL MIX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 558 COUNTRYSIDE DRIVE WATERBURY, VT	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KENNETH BAHORA C/O MOUNTAIN WEST CHIROPRACTIC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3210 N. PECOS, SUITE 200 HENDERSON, NV 89074	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KENNY BAHORA C/O MOUNTAIN WEST CHIROPRACTIC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 321 N. PECOS, SUITE 200 HENDERSON, NV 89074	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KENT CORBELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3015 IRVING STREET DENVER, CO 80211	C					Unknown
Account No.		REAL ESTATE SEMINAR				
KIERAN WONG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 23841 FOXWOOD COURT VALENCIA, CA 91354	C					Unknown
Sheet no. <u>53</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
KIM MEZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10104 SNOW CREST PLACE LAS VEGAS, NV 89134	C	REAL ESTATE SEMINAR				Unknown
Account No.						
KIMBERLY LOPEZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 625 S. 8TH STREET LAS VEGAS, NV 89101	C	REAL ESTATE SEMINAR				Unknown
Account No.						
KRIS ELIG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5571 WARING ROAD SAN DIEGO, CA 92120	C	REAL ESTATE SEMINAR				Unknown
Account No.						
KRYSTA SITKO C/O FIDELITY NATIONAL TITLE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 500 N. RAINBOW BLVD., STE. 100 LAS VEGAS, NV 89107	C	REAL ESTATE SEMINAR				Unknown
Account No.						
LADAWNA CHRISTENSEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 935 N. REVERE MESA, AZ 85201	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>54</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

Case No. _____

(Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
LAURA DEWITT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12920 PALAZZO BLVD. FORT WAYNE, IN 46845	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LAUREN BERGIEL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5885 FOREST VIEW DRIVE #431 OAK BROOK, IL 60523	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LAVERT BENEFIELD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3394 GARDEN SHOWER PLACE LAS VEGAS, NV 89135	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LEANNE SLUSHER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2620 S. MARYLAND PKWY. #216 LAS VEGAS, NV 89109	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LILLIAN ATCHLEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3266 PALIO AVE. LAS VEGAS, NV 89141	C					Unknown
Sheet no. <u>56</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
LILY XU ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1538 13TH AVENUE OAKLAND, CA 94606	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LINDA ABRAMS-BOWIE C/O AMERIDREAMS, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1555 E. FLAMINGO ROAD, STE. 207 LAS VEGAS, NV 89119	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LINDA BURLEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6849 ARROWHEAD LAKE COURT LAS VEGAS, NV 89149	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LINDA CLAFLIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4854 MOCKINGBIRD DRIVE DADE CITY, FL 33523	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LINDA FOSTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1201 W. STARLING HAYDEN, ID 83835	C					Unknown
Sheet no. <u>57</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		HOME OWNER ASSOCIATION FEES FOR 531 GLEN OAKS DR., MARYSVILLE, OHIO				
LINKS VILLAGE HOA C/O SBS MANAGMENT LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3974-1 BROWN PARK DRIVE HILLIARD, OH 43026	C					524.24
Account No.		HOMEOWNERS ASSOCIATION FEES FOR 1531 FOX FIRE DRIVE., MARYSVILLE, OHIO				
LINKS VILLAGE HOA C/O SBS MANAGMENT LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3974-1 BROWN PARK DRIVE HILLIARD, OH 43026	C					524.24
Account No.		REAL ESTATE SEMINAR				
LIZ BINNELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 30802 SOUTH COAST HWY #A6 LAGUNA BEACH, CA 92651	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LIZ CROWDER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7425 DOE AVE. LAS VEGAS, NV 89117	C					Unknown
Account No.		REAL ESTATE SEMINAR				
LORETTA JOHNSTON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 18700 N. 107TH AVE., STE. 8 SUN CITY, AZ 85373	C					Unknown
Sheet no. <u>58</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						1,048.48

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
LORI BASSETT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12920 PALAZZO BLVD. FORT WAYNE, IN 46845	C	REAL ESTATE SEMINAR				Unknown
Account No.						
LUCKY ESPIRITU ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 21999 N. DIETZ DRIVE MARICOPA, AZ 85239	C	REAL ESTATE SEMINAR				Unknown
Account No.						
LUIS C. NUNEZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3 ETUDE COURT SPRING, TX 77382	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MAAT SOS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 749 S. PARK HYDE STREET ORANGE, CA 92868	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MAFE RABINO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 101 S. RAINBOW BLVD. #28-38 LAS VEGAS, NV 89145	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>59</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
MAI HUYNH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12629 CASWELL AVE. #B2 LOS ANGELES, CA 90066	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MANDEL JOHNSTON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 26081 MERIT CIRCLE, STE. 114 LAGUNA HILLS, CA 92653	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARC SHUBB ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4831 LAS VIRGENES ROAD, SUITE 191 CALABASAS, CA 91302	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARC WHITE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1740 LORRY LANE ESCONDIDO, CA 92029	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARCELL ZAMORA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1015 TURQUOISE STREET #D SAN DIEGO, CA 92109	C					Unknown
Sheet no. <u>60</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
MARCO MERCURY C/O MAMERCURY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4615 MILL VALLEY DRIVE LAS VEGAS, NV 89120	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MARIAN MEIGHAN C/O SKYMARHOMES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3213 GREEN MTN LANE BAKERSFIELD, CA 93312-4448	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MARILYN DELARA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 945 JULIAN DR. GILBERT, AZ 85296	C	RESIDENTIAL LEASE				Unknown
Account No.						
MARILYN SNYDER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 59647-330TH STREET WADENA, MN 56482	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MARK CITSAY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 209 POPOLO DRIVE LAS VEGAS, NV 89138	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>61</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
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Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
MARK MERRILL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 17396 W. HILTON AVE. GOODYEAR, AZ 85338	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARK REPPERT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2473 ABARTH STREET LAS VEGAS, NV 89142	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARLO VERDUGO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7744 CHAMBRAY PLACE #2 RANCHO CUCAMONGA, CA 91739	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARTHA RAMIREZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 687 LA VERNE, CA 91750	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARTY WEINBERG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9962 ROCKSIDE AVE. LAS VEGAS, NV 89148	C					Unknown
Sheet no. <u>62</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		RESIDENTIAL LEASE				
MARVIN AND LADONNA NELSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8222 SILVER GLEN DRIVE FOUNTAIN, CO 80817	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARY LENAHAH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 915 CONCHA STREET ALTADENA, CA 91001	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MARY TURNER C/O REPUBLIC MORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9580 W. SAHARA AVE., STE. 200 LAS VEGAS, NV 89117	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MATHIS MARGUERITE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2866 CORDILLA DRIVE HENDERSON, NV 89074	C					Unknown
Account No.		RESIDENTIAL LEASE				
MAUREEN ADAMO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1624 BOX STEP DRIVE. HENDERSON, NV 89012	C					Unknown
Sheet no. <u>63</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
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Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
MCFADDEN INSURANCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6180 WEST VIKING ROAD LAS VEGAS, NV 89103	C	THE ENCHANTMENT WAY DEVELOPMENT OFFSITE BOND WITH CLARK COUNTY				2,619.00
Account No.						
MEDER STEWART ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10079 FLAGSTAFF BUTTE AVE. LAS VEGAS, NV 89148	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MELISSA DIAZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5415 W. HARMON #2009 LAS VEGAS, NV 89103	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MELISSA HELMKAMP C/O AMBERWOOD HOMES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1262 N. DILLON MESA, AZ 85207	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MERLINDA SCHULTE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9331 MARY KNOLL AVE. WHITTIER, CA 90605	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>64</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						2,619.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
MICHAEL & LINDA PERRY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2489 PALMERA DRIVE LAS VEGAS, NV 89121	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MICHAEL COX ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4930 REED ROAD COLUMBUS, OH 43220	C	SEPTEMBER 2008 EVICTION FILINGS				0.00
Account No.						
MICHAEL CUNNINGHAM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6789 QUAIL HILL PKWY., STE. 326 IRVINE, CA 92603	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MICHAEL J. PAVLINCH C/O DIGITAL OASIS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3417 A HONEYCUT ROAD SALT LAKE CITY, UT 84106	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MICHAEL KIM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 16974 SILVER PINE ROAD SAN DIEGO, CA 92128	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>65</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
MICHAEL SCHOBURG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1812 QUARTET DRIVE NORTH LAS VEGAS, NV 89032	C		REAL ESTATE SEMINAR			Unknown
Account No.						
MICHAEL SMITH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6809 PATTON WAY BAKERSFIELD, CA 95308	C		REAL ESTATE SEMINAR			Unknown
Account No.						
MICHAEL STEPHENSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9728 A METCALFE ROAD ROBERTS CREEK, BC VON2W4 CANADA	C		REAL ESTATE SEMINAR			Unknown
Account No.						
MICHELLE BURGAD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10537 RUBICON AVE. STOCKTON, CA 95219	C		REAL ESTATE SEMINAR			Unknown
Account No.						
MICHELLE MCGINN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4756 E. OLNEY DRIVE PHOENIX, AZ 85044	C		REAL ESTATE SEMINAR			Unknown
Sheet no. <u>66</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
MICHELLE MORRIS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 53 NEWTON STREET ILION, NY 13357	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MICHELLE PANARO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 13623 N. BITTERSWEET WAY FOUNTAIN HILLS, AZ 85268	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MICKI RICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6351 CRIPPLE CREEK LANE COLORADO SPRINGS, CO 80919	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MIGUEL LUGO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1756 ESSEX STREET #206 SAN DIEGO, CA 92103	C					Unknown
Account No.		REAL ESTATE SEMINAR				
MIHAI TABACU ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3661 24TH STREET SACRAMENTO, CA 95818	C					Unknown
Sheet no. <u>67</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
MIKALA FREITAS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 475 W. 57TH STREET #SA-3 NEW YORK, NY 10019	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MIKE & CLAUDIA HEWELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1539 TANG COURT FORT COLLINS, CO 80526	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MIKE & PENNY PARK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 13442 PIPING ROCK LANE EL CAJON, CA 92021	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MIKE & SANDI MARVICH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2020 CAMINO DE LA REINA #211 SAN DIEGO, CA 92108	C	REAL ESTATE SEMINAR				Unknown
Account No.						
MIKE LUGO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 300 SUMMER PALACE WAY LAS VEGAS, NV 89144	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>68</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				Unknown
MILLIE BERTILSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 13979 SKYLINE DRIVE SPICER, MN 56288	C					
Account No. xxxx7463		ALARM SYSTEM FOR 8109 ALTAMONT RIDGE, LAS VEGAS, NEVADA				39.97
MONITRONIX ATTN: CUSTOMER SERVICE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 814530 DALLAS, TX 75381-4530	C					
Account No.		HOME OWNER ASSOCIATION FEES FOR 8423 HOLLYWOOD HILLS AVE., LAS VEGAS, NEVADA				75.00
MOUNTAIN'S EDGE HOA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8360 E. VIA DE VENTURA BLDG. L, SUITE 100 SCOTTSDALE, AZ 85258	C					
Account No.		HOME OWNER ASSOCIATION FEES FOR 8458 PICO RIVERA AVE., LAS VEGAS, NEVADA				75.00
MOUNTAIN'S EDGE HOA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8360 E. VIA DE VENTURA BLDG L, SUITE 100 SCOTTSDALE, AZ 85258	C					
Account No.		HOME OWNER ASSOCIATION FEES FOR 9835 OPAL BRIDGE COURT, LAS VEGAS, NEVADA				75.00
MOUNTAIN'S EDGE HOA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8360 E. VIA DE VENTURA BLDG L, SUITE 100 SCOTTSDALE, AZ 85258	C					
Sheet no. <u>69</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	264.97

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. NICK & SAMANTHA NIEROP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 848 N. RAINBOW BLVD., STE. 960 LAS VEGAS, NV 89107	C	REAL ESTATE SEMINAR				Unknown
Account No. NICOLE VERTHAGEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8923 BELCONTE LANE HENDERSON, NV 89074	C	REAL ESTATE SEMINAR				Unknown
Account No. xxxxxxxxxxxxxx1836 NV ENERGY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 98910 LAS VEGAS, NV 89151-0001	C	2009 ELECTRICITY BILL FOR 8109 ALTAMONT RIDGE, LAS VEGAS, NEVADA				227.96
Account No. xxxxxxxxxxxxxx3049 NV ENERGY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 98910 LAS VEGAS, NV 89151-0001	C	2009 ELECTRICITY BILL FOR 3512 TERRAZA MAR AVE., N. LAS VEGAS, NEVADA 89081				387.18
Account No. xxxxxxxxxxxxxx7561 NV ENERGY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 98910 LAS VEGAS, NV 89151-0001	C	2009 ELECTRICITY BILL FOR 3852 HOLLYCROFT DRIVE., N. LAS VEGAS, NEVADA				224.91
Sheet no. 71 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 840.05

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxxxxxxxxxxxxxxx5823	C	ELECTRICITY BILL FOR 6444 BECKMAN GLEN COURT, LAS VEGAS, NEVADA				229.47
NV ENERGY ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 30086 RENO, NV 89520-3086						
Account No. xxxxxxxxxxxxxxxx7043	C	ELECTRICITY BILL FOR 9025 S. TENAYA WAY, LAS VEGAS, NEVADA				580.70
NV ENERGY ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 30086 RENO, NV 89520-3086						
Account No.	C	REAL ESTATE SEMINAR				Unknown
ONA & MICHELLE WESTFALL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5527 ASHLEIGH WALK DRIVE SUWANEE, GA 30024						
Account No.	C	HOME OWNER ASSOCIATION FEES FOR 5415 E. HARMON AVE #2009, LAS VEGAS, NEVADA				1,203.19
OPULENCE CONDOMINIUM HOA C/O COLONIAL PROPERTY MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3068 E. SUNSET ROAD, STE. 14 LAS VEGAS, NV 89120						
Account No.	C	REAL ESTATE SEMINAR				Unknown
OSO CASEL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 12712 SADDLEBROOK DRIVE SILVER SPRING, MD 20906						
Sheet no. <u>72</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						2,013.36

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

Best Case Bankruptcy

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.	C		REAL ESTATE SEMINAR				Unknown
PAUL SHAW ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 95 HILLCREST ROAD SAN CARLOS, CA 94070							
Account No.	C		REAL ESTATE SEMINAR				Unknown
PENNY TESCH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 325 WASHINGTON AVE. S. #82 KENT, WA 98032							
Account No.	C		REAL ESTATE SEMINAR				Unknown
PERRY FUEHRER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 599 B HAMILTON STREET COSTA MESA, CA 92627							
Account No.	C		REAL ESTATE SEMINAR				Unknown
PETER NAPOLI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2540 S. MARYLAND PKWY #145 LAS VEGAS, NV 89109							
Account No.	C		REAL ESTATE SEMINAR				Unknown
PHIL PAINTER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2251 N. RAMPART UNIT 280 LAS VEGAS, NV 89128							

Sheet no. 74 of 99 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page)

0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. PHILIP HUBLER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 68265 HERMOSILLO ROAD CATHEDRAL CITY, CA 92234	C	REAL ESTATE SEMINAR				Unknown
Account No. WC101DWD1 PIONEER ENERGY MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 26327 COLUMBUS, OH 43226-0327	C	2009 ELECTRICITY BILL FOR 101 DUSKY WILLOW DRIVE., REYNOLDSBURG, OHIO				294.90
Account No. WC103DWD1 PIONEER ENERGY MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 26327 COLUMBUS, OH 43226-0327	C	2009 ELECTRICITY BILL FOR 103 DUSKY WILLOW DRIVE, REYNOLDSBURG, OH 43068				51.70
Account No. PLINIO BRITO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5301 JACKSON VALLEY COURT LAS VEGAS, NV 89131	C	REAL ESTATE SEMINAR				Unknown
Account No. xxxx4169 PMI ATTN: BANKRUTPCY DESK/MANAGING AGENT 3003 OAK RD. WALNUT CREEK, CA 94597	W	UNSECURED NOTE ON SHORT SALE OF PROPERTY LOCATED AT 11064 PARETE COURT, LAS VEGAS, NV 89113				60,000.00
Sheet no. 75 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 60,346.60

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
POSITANO HOA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 630 TRADE CENTER DRIVE #100 LAS VEGAS, NV 89119	C	HOME OWNER ASSOCIATION FEES FOR 8771 BRINDISI PARK AVE., LAS VEGAS, NEVADA				0.00
Account No.						
RANDI ORZOFF ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 64 TEAHOUSE STREET LAS VEGAS, NV 89138	C	REAL ESTATE SEMINAR				Unknown
Account No.						
REBECCA AND GIANINA CHATTMAN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 103 DUSKY WILLOW DRIVE REYNOLDSBURG, OH 43068	C	RESIDENTIAL LEASE				Unknown
Account No.						
REBECCA KOEHN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5490 OLD HWY 60 NORWOOD, MO 65717	C	REAL ESTATE SEMINAR				Unknown
Account No.						
REBECCA KRINER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 102 LINGER LANE PHOENIX, AZ 85020	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>76</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. REBECCA URSICH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 942 N 84TH STREET SEATTLE, WA 98103	C	REAL ESTATE SEMINAR				Unknown
Account No. Rx8996 RED ROCK FINANCIAL SERVICES ATTN: BANKRUPTCY DESK/MANAGING AGENT 6830 W. OQUENDO RD. #201 LAS VEGAS, NV 89118	C	HOME OWNER ASSOCIATION FEES FOR 3852 HOLLYCROFT DRIVE., N. LAS VEGAS, NV 89081				0.00
Account No. REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	C	TRASH FOR 124 SIMOBLE, LAS VEGAS, NEVADA				0.00
Account No. xx-xx165-2 REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	C	2009 TRASH FOR 11064 PARETE COURT, LAS VEGAS, NEVADA				203.66
Account No. xxxx xx-xxx760-7 REPUBLIC SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 770 E. SAHARA AVE. PO BOX 98508 LAS VEGAS, NV 89193-8508	C	TRASH BILL FOR 8109 ALTAMONT RIDGE, LAS VEGAS, NEVADA				45.33
Sheet no. 77 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 248.99

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
REX & ROCHELLE WATKINS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 21011 CHATSWORTH STREET CHATSWORTH, CA 91311	C	REAL ESTATE SEMINAR				Unknown
Account No.						
RHONDA SIEFKEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1051 S. DOBSON ROAD., SUITE 191 CALABASAS, CA 91302	C	REAL ESTATE SEMINAR				Unknown
Account No.						
RICHARD L. BURNS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 27134 ELIAS AVE. SANTA CLARITA, CA 91350	C	REAL ESTATE SEMINAR				Unknown
Account No.						
RICHARD LEE C/O 1ST AMERICAN TITLE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2490 PASEO VERDE PARKWAY, STE. 100 HENDERSON, NV 89074	C	REAL ESTATE SEMINAR				Unknown
Account No.						
RICK CUNNINGHAM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6709 W. 119TH STREET LEAWOOD, KS 66209	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>78</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Best Case Bankruptcy

Case No. _____

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Best Case Bankruptcy

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
ROSSLYNNE LUDDEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 687 CARZORLA AVENUE CHULA VISTA, CA 91910	C					Unknown
Account No.		REAL ESTATE SEMINAR				
ROY JOHNSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 105 E. TOWNLINE ROAD VERNON HILLS, IL 60061	C					Unknown
Account No.		REAL ESTATE SEMINAR				
RUSSELL & MICHELLE SMITH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9015 S. TENAYA WAY LAS VEGAS, NV 89113	C					Unknown
Account No.		REAL ESTATE SEMINAR				
RYAN EARLE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 385 N. BROWN ROAD #9 MINNEAPOLIS, MN 55437	C					Unknown
Account No.		REAL ESTATE SEMINAR				
SALLY EICKENHORST ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8308 MOUNT LOGAN COURT LAS VEGAS, NV 89131	C					Unknown
Sheet no. <u>81</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
SAM & KRISTYNE CROCE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7235 HOLLYWOOD PARK AVE. LAS VEGAS, NV 89129	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SAM A. SCHWARTZ, ESQ. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 626 S. THIRD STREET LAS VEGAS, NV 89101	C	ATTORNEY FEES				Unknown
Account No.						
SANDI HEALY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9781 COFFEE AVE. LAS VEGAS, NV 89147	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SANDRA HAYNES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 96 - 12TH STREET CRESSKILL, NJ 07626	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SANDY GREEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 650 S. SUNKIST STREET ANAHEIM, CA 92806	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>82</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. SARAH JOHNSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 210 E. ROBINDALE ROAD LAS VEGAS, NV 89123	C	REAL ESTATE SEMINAR						Unknown
Account No. SCOTT CAMPBELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1652 S. GRAND AVE. #103 PULLMAN, WA 99163	C	REAL ESTATE SEMINAR						Unknown
Account No. xxxxxxxxx0565 SELECT PORTFOLIO SERVICING, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 551170 JACKSONVILLE, FL 32255-1170	W	Opened 6/01/07 Last Active 5/01/09 FORECLOSED PROPERTY OF 10582 LONGORIA GARDEN STREET, LAS VEGAS, NV 89141						202,491.00
Account No. SEROJA KASLI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1669-2 HOLLENBECK AVE. #262 SUNNYVALE, CA 94087	C	REAL ESTATE SEMINAR						Unknown
Account No. SHANE & CAMI LEWIS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 91731 HENDERSON, NV 89009	C	REAL ESTATE SEMINAR						Unknown
Sheet no. <u>83</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims								Subtotal (Total of this page) 202,491.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
SHARON GLENWINKEL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2520 MAJELLA ROAD VISTA, CA 92084	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SHAUN ELLERD-STYLES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1059 S. ORANGE GROVE AVE. LOS ANGELES, CA 90019	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SHAYNA GOLDSTEIN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3067 RED SPRINGS DRIVE LAS VEGAS, NV 89135	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SHELIA BERTILSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 13979 SKYLINE DRIVE SPICER, MN 56288	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SHERI BERNER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9891 WONDERFUL DAY DRIVE LAS VEGAS, NV 89148	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>84</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
SHERRY BYRNS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30698 LAS VEGAS, NV 89173	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SHIRLEE BENSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1701 PLATA PICO DRIVE LAS VEGAS, NV 89128	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SHIRLEY FRASER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 21551 SAINT JOHN LANE HUNTINGTON BEACH, CA 92646	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SILAS NELSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2 ASHFORD COURT TRENTON, NJ 08691	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SILDEM GANDY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5516 GIPSY AVENUE LAS VEGAS, NV 89107	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>85</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
SKYLER MEIGHAN C/O TOUCHSTONE REAL ESTATE GROUP ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9101 CAMINO MEDIA BAKERSFIELD, CA 93311	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SOMERSET DOWNS HOA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1002 SOMERSET DOWNS ROAD HENDERSONVILLE, TN 37075	C	HOME OWNER ASSOCIATION FEES FOR 1043 DORSET DRIVE., HENDERSON, TENNESSEE				1,500.00
Account No.						
SOUTHERN HIGHLANDS HOA C/O OLUMPIA MANAGEMENT SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 830672 BIRMINGHAM, AL 35283-0672	C	HOME OWNER ASSOCIATION FEES FOR 11064 PARETE COURT, LAS VEGAS, NEVADA				185.00
Account No. xxx-xxxxxx8-002						
SOUTHWEST GAS CORPORATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 98512 LAS VEGAS, NV 89193	C	GAS BILL FOR 8109 ALTAMONT RIDGE, LAS VEGAS, NEVADA				22.79
Account No. xxx-xxxxxx5-005						
SOUTHWEST GAS CORPORATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 98512 LAS VEGAS, NV 89193	C	GAS BILL FOR 3512 TERRAZA MAR AVE., N. LAS VEGAS, NEVADA 89081				15.87
Sheet no. <u>86</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						1,723.66

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxx-xxxxxx3-009 SOUTHWEST GAS CORPORATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 98512 LAS VEGAS, NV 89193	C	GAS BILL FOR 3852 HOLLYCROFT DRIVE., N. LAS VEGSA, NEVADA				46.16
Account No. SPECTRUM COMMUNITY ASSOCIATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3303 S. LINDSAY ROAD, SUITE 124 GILBERT, AZ 85296	C	HOME OWNER ASSOCIATION FEES FOR 945 JULIAN DRIVE, GILBERT AZ 85296				183.00
Account No. xxxxx3137 SPRINT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6391 SPRINT PARKWAY OVERLAND PARK, KS 66251-4300	C	HOME OFFICE 800 LINE				25.67
Account No. STACEY TYLER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2013 ARBOR FOREST STREET LAS VEGAS, NV 89134	C	REAL ESTATE SEMINAR				Unknown
Account No. STAN AND RISSA SKLAR ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2607 EVENING SKY DRIVE HENDERSON, NV 89052	C	REAL ESTATE SEMINAR				Unknown
Sheet no. 87 of 99 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 254.83

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
STEVE & MARSALA RYPKA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2194 CLEARWATER LAKE DRIVE HENDERSON, NV 89044	C					Unknown
Account No.		RESIDENTIAL LEASE				
STEVE AND VICKIE RIVERA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8862 SILVER GLEN DRIVE. FOUNTAIN, CO 80817	C					Unknown
Account No.		REAL ESTATE SEMINAR				
STEVE KIRKMAN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 6551 SANTA BARBARA, CA 93160	C					Unknown
Account No.		REAL ESTATE SEMINAR				
STEVE OSHINS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT	C					Unknown
Account No.		REAL ESTATE SEMINAR				
STEVEN & KELLIE KING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4460 HILLVIEW WAY ROHNERT PARK, CA 94928	C					Unknown
Sheet no. <u>88</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
STEVEN HJORTH ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 14732 CANDEDA PLACE TUSTIN, CA 92780	C					Unknown
Account No.		REAL ESTATE SEMINAR				
STEVEN MATTOS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1340 SIERRA AVE. SAN JOSE, CA 95126	C					Unknown
Account No.		REAL ESTATE SEMINAR				
STEVEN RICHLAND ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 14480 SW CAMDEN LANE LAKE OSWEGO, OR 97035	C					Unknown
Account No.		REAL ESTATE SEMINAR				
STUART DECELLES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6001-21 ARGYLE FOREST BLVD. #163 JACKSONVILLE, FL 32244	C					Unknown
Account No.		REAL ESTATE SEMINAR				
SUNNI GIBBONS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5995 OAK VALLEY COURT SANTA MARIA, CA 93455	C					Unknown
Sheet no. <u>89</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		HOME OWNER ASSOCIATION FEES FOR 3852 HOLLYCROFT DRIVE., N. LAS VEGAS, NEVADA				993.00
SUNRISE CANYON HOA C/O RMI MANAGEMENT, LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 630 TRADE CENTER DRIVE, STE. 100 LAS VEGAS, NV 89119	C					
Account No.		HOME OWNER ASSOCIATION FEES FOR 7039 KINGSTON COVE, UNIT 310, WILLIS, TEXAS				3,169.40
SUNSET HARBOR LUXURY CONDOMINIUMS ATTN: BANKRUPTCY DESK/MANAGING AGENT PO BOX 1457 MONTGOMERY, TX 77356	C					
Account No.		HOME OWNER ASSOCIATION FEES FOR 8585 PEACEFUL DREAMS STREET, LAS VEGAS, NEVADA 89139				363.00
SUNSET PASS HOA C/O RMI MANAGEMENT, LLC 630 TRADE CENTER DRIVE, SUITE 100 LAS VEGAS, NV 89119	C					
Account No.		HOME OWNER ASSOCIATION FEES FOR 8589 PEACEFUL DREAMS STREET, LAS VEGAS, NEVADA 89139				363.00
SUNSET PASS HOA C/O RMI MANAGEMENT, LLC 630 TRADE CENTER DRIVE, SUITE 100 LAS VEGAS, NV 89119	C					
Account No.		REAL ESTATE SEMINAR				Unknown
SUSAN CARLSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 21011 CHATSWORTH STREET CHATSWORTH, CA 91311	C					
Sheet no. <u>90</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						4,888.40

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
SUSAN MCMANUS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 211433 CHULA VISTA, CA 91921	C	REAL ESTATE SEMINAR				Unknown
Account No.						
SUZIE MACKENZIE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 581 S. ARLINGTON ROAD ORANGE, CA 92869	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TAD LIGNELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2030 LINCOLN CIRCLE SALT LAKE CITY, UT 84124	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TAMI TODD ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5469 CLOUD WAY SAN DIEGO, CA 92117	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TAMMY STARRING ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9035 S. TENAYA WAY LAS VEGAS, NV 89113	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>91</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
TANIA ALLEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2650-147 JAMACHA ROAD #238 EL CAJON, CA 92019	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TERESA BERRY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4531 HAVOC WAY NORTH LAS VEGAS, NV 89031	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TERESA SERRANO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 20603 LAS VEGAS, NV 89112	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TERRACINA/TERRASOL HOA C/O TERRA WEST MANAGEMENT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2655 S. RAINBOW BLVD., SUITE 200 LAS VEGAS, NV 89146	C	HOME OWNER ASSOCIATION FEES FOR 3512 TERRAZA MAR AVE., N. LAS VEGAS, NEVADA				1,371.48
Account No.						
TERRY BEGUE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 11580 WILLIAM PENN AVE NE HARTVILLE, OH 44632	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>92</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						1,371.48

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
TERRY COLLIER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8589 PEACEFUL DREAMS STREET LAS VEGAS, NV 89139	C	RESIDENTIAL LEASE				Unknown
Account No. TFPCxxxxxxx4334						
TEXAS FAIR PLAN ASSOCIATION ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 99080 AUSTIN, TX 78709-9080	C	POLICY FOR 7039 KINGSTON COVE, UNIT 310, WILLIS TEXAS 77318				100.00
Account No.						
THE STACKS AT FULTON COTTON MILLS HOA C/O CONDOMINIUM CONCEPTS MGMT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 421116	C	HOME OWNER ASSOCIATION FEES FOR 170 BOULEVARD, UNIT H526, ATLANTA, GA				1,872.93
Account No.						
TIFFANY PORTO-DAHL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 11178 ANTONINE WALL COURT LAS VEGAS, NV 89141	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TIM MERRELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1525 VIA CASSIA HENDERSON, NV 89052	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>93</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						1,972.93

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
TIM MINER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 7250 PEAK DRIVE, STE. 212 LAS VEGAS, NV 89128	C					Unknown
Account No.		REAL ESTATE SEMINAR				
TIM PAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 530 MELROSE STREET MODESTO, CA 95354-0436	C					Unknown
Account No.		REAL ESTATE SEMINAR				
TINA SWITZER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6120 W. TROPICANA, A16-189 LAS VEGAS, NV 89103	C					Unknown
Account No.		REAL ESTATE SEMINAR				
TODD & JULIA EARLE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4011 PEBBLEBROOK DRIVE LAS VEGAS, NV 89147	C					Unknown
Account No.		RESIDENTIAL LEASE				
TODD ARMSTRONG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1043 DORSET DRIVE HENDERSONVILLE, TN 37075	C					Unknown
Sheet no. <u>94</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
TOM BABAUTA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8410 ELDORA AVE. LAS VEGAS, NV 89117	C					Unknown
Account No.		REAL ESTATE SEMINAR				
TOM GASPER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1152 BRECKENHAM COURT HENDERSON, NV 89015	C					Unknown
Account No.		REAL ESTATE SEMINAR				
TRACEY COREA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9320 ANGELFISH DRIVE LAS VEGAS, NV 89117	C					Unknown
Account No.		REAL ESTATE SEMINAR				
TRACY HUGHES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 35 A. JAMES COOK ISLAND SYLVANIA WATERS 2224	C					Unknown
Account No. xxxxx-xxxxxx3791		WARRANTY COMPANY				
TRANSWORLD SYSTEMS, INC. COLLECTION AGENCY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 6655 WEST SAHARA AVE., #A-210 LAS VEGAS, NV 89146	C					55.00
Sheet no. <u>95</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)	55.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.						
TUT CUNNINGHAM ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2070 PARK ROAD RIDGEWAY, SC 29130	C	REAL ESTATE SEMINAR				Unknown
Account No.						
TYSON T. MITCHELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1762 VIRGINIA AVE., STE. 1 ATLANTA, GA 30337	C	REAL ESTATE SEMINAR				Unknown
Account No. xxx7707						
UNION RURAL ELECTRIC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 15461 US RTE. 36 PO BOX 393 MARYSVILLE, OH 43040	C	MARCH 2009 ELECTRICITY FOR 531 GLEN OAKS DRIVE, MARYSVILLE, OHIO				143.49
Account No.						
VERLAND AND EMILY PIERSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8423 HOLLYWOOD HILLS AVE. LAS VEGAS, NV 89178	C	RESIDENTIAL LEASE				Unknown
Account No.						
VICKIE LUEDEMAN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 14 MONTERERY COURT MANHATTAN BEACH, CA 90266	C	REAL ESTATE SEMINAR				Unknown
Sheet no. <u>96</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						143.49

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		REAL ESTATE SEMINAR				
VICTORIA L. RENNIE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 25323 MAINSAIL DRIVE DANA POINT, CA 92629	C					Unknown
Account No.		REAL ESTATE SEMINAR				
VINCE POMPEI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3394 GARDEN SHOWER PLACE LAS VEGAS, NV 89135	C					Unknown
Account No.		REAL ESTATE SEMINAR				
VIRGINIA PLEKENPOL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4020 N. MACARTHUR BLVD. #122-320 IRVING, TX 75038	C					Unknown
Account No.		REAL ESTATE SEMINAR				
WANDA HAWKINS ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 60222 LAS VEGAS, NV 89160	C					Unknown
Account No.		REAL ESTATE SEMINAR				
WANDA SOBOTKA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1023 DELTA DRIVE LAFAYETTE, CO 80026	C					Unknown
Sheet no. <u>97</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. xxx xxx2484	H	Opened 9/01/01 Last Active 5/01/09 CREDIT CARD PURCHASES				434.53
WELLS FARGO ATTN: BANKRUTPCY DESK/MANAGING AGENT PO BOX 29704 PHOENIX, AZ 85038						
Account No.	C	REAL ESTATE SEMINAR				Unknown
WILLOW BELLOTTI ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 4815 E. NEW YORK STREET LAS VEGAS, NV 89104						
Account No.	C	HOME OWNER ASSOCIATION FEES FOR 101 DUSKY WILLOW DR., REYNOLDSBURG, OHIO				1,504.34
WILLOW CREEK CONDOMINIUM C/O SBS MANAGMENT LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3974-1 BROWN PARK DRIVE HILLIARD, OH 43026						
Account No.	C	HOME OWNER ASSOCIATION FEES FOR 103 DUSKY WILLOW DRIVE, REYNOLDSBURG, OHIO				849.37
WILLOW CREEK CONDOMINIUM C/O SBS MANAGMENT LLC ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3974-1 BROWN PARK DRIVE HILLIARD, OH 43026						
Account No.	C	REAL ESTATE SEMINAR				Unknown
YIH-YI CHANG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 3121 SCOTT STREET VISTA, CA 92081						
Sheet no. <u>98</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			2,788.24

B6F (Official Form 6F) (12/07) - Cont.

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
ZAIDA LUGO-PICHARDO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 11 GABRIEL DRIVE BRONX, NY 10469	C	REAL ESTATE SEMINAR				Unknown
Account No.						
Account No.						
Account No.						
Account No.						
Account No.						
Sheet no. <u>99</u> of <u>99</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						0.00
						Total (Report on Summary of Schedules)
						1,651,543.97

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
ALEX RODRIGUEZ ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10587 MANN STREET LAS VEGAS, NV 89141	RESIDENTIAL LEASE
ANNA SORRELL ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 5415 W. HARMON AVE. #2009 LAS VEGAS, NV 89103	RESIDENTIAL LEASE
ARTHUR AND DENISE LOVE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 9835 OPAL BRIDGE COURT LAS VEGAS, NV 89178	RESIDENTIAL LEASE
BYRON SPENCER & MISTY CHERRY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 135 GRACIOUS CREST AVENUE NORTH LAS VEGAS, NV 89032	RESIDENTIAL LEASE
IAN RICKEY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8458 PICO RIVERA AVE. LAS VEGAS, NV 89178	RESIDENTIAL LEASE
JEFF LAUTEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10575 MANN STREET LAS VEGAS, NV 89141	RESIDENTIAL LEASE
JOSEPH AND DANA MANTYNEN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8585 PEACEFUL DREAMS STREET LAS VEGAS, NV 89139	RESIDENTIAL LEASE
MARILYN DELARA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 945 JULIAN DR. GILBERT, AZ 85296	RESIDENTIAL LEASE
MARVIN AND LADONNA NELSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8222 SILVER GLEN DRIVE FOUNTAIN, CO 80817	RESIDENTIAL LEASE

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
MAUREEN ADAMO ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1624 BOX STEP DRIVE. HENDERSON, NV 89012	RESIDENTIAL LEASE
REBECCA AND GIANINA CHATTMAN ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 103 DUSKY WILLOW DRIVE REYNOLDSBURG, OH 43068	RESIDENTIAL LEASE
STEVE AND VICKIE RIVERA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8862 SILVER GLEN DRIVE. FOUNTAIN, CO 80817	RESIDENTIAL LEASE
TERRY COLLIER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8589 PEACEFUL DREAMS STREET LAS VEGAS, NV 89139	RESIDENTIAL LEASE
TODD ARMSTRONG ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1043 DORSET DRIVE HENDERSONVILLE, TN 37075	RESIDENTIAL LEASE
VERLAND AND EMILY PIERSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 8423 HOLLYWOOD HILLS AVE. LAS VEGAS, NV 89178	RESIDENTIAL LEASE

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
CHARLES BELL THE ESTATE OF CHARLES BELL 2406 GREENS AVE. HENDERSON, NV 89014	BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065
CHARLES BELL THE ESTATE OF CHARLES BELL 2406 GREENS AVE. HENDERSON, NV 89014	BAC HOME LOANS/COUNTRYWIDE ATTN: BANKRUPTCY DESK/MANAGING AGENT 450 AMERICAN ST. SIMI VALLEY, CA 93065
COLLETTE POWERS BARBEE 1493 SW TROON PALM CITY, FL 34990	COMMUNITY FIRST BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 201 W. SYCAMORE STREET KOKOMO, IN 46901
DAVID & RITA STARK 2021 E. MARLENE DRIVE GILBERT, AZ 85296	TAYLOR, BEAN, WHITAKER ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 315 NE 14TH STREET OCALA, FL 34470
JENNIFER WEISBRUCH 2102 SKYVIEW GLEN ESCONDIDO, CA 92027	COMMUNITY FIRST BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 201 W. SYCAMORE STREET KOKOMO, IN 46901
JENNIFER WESIBRUCH 2102 SKYVIEW GLEN ESCONDIDO, CA 92027	CITIMORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 295 N. RURAL RD. 268 CHANDLER, AZ 85226
SANDI MARVICH 2020 CAMINO DE LA REINA #211 SAN DIEGO, CA 92108	GMAC MORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 780 WATERLOO, IA 50704-0780
SANDI MARVICH 2020 CAMINO DE LA REINA #211 SAN DIEGO, CA 92108	BANK OF AMERICA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30750 LOS ANGELES, CA 90030-0750
SANDI MARVICH 2020 CAMINO DE LA REINA #211 SAN DIEGO, CA 92108	BANK OF AMERICA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30750 LOS ANGELES, CA 90030-0750

In re **FRANK WOODBECK,
SUZAN J HUDSON**

Case No. _____

Debtors

SCHEDULE H - CODEBTORS

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
SANDI MARVICH IRA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 2020 CAMINO DE LA REINA #211 SAN DIEGO, CA 92108	GARY AND MARY LUCILLE LAWSON ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 38 LOCUST PEG RD. JASPER, GA 30143
STEVEN KING 4460 HILLVIEW WAY ROHNERT PARK, CA 94928	USAA FEDERAL SAVINGS BANK ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 47504 SAN ANTONIO, TX 78265
SUSAN MACKENZIE 581 S. ARLINGTON ROAD ORANGE, CA 92869	GMAC MORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 780 WATERLOO, IA 50704-0780
THE ENCHANTMENT WAY DEVELOPMENT LLC 9045 S. TENAYA WAY LAS VEGAS, NV 89113	MARK CITSAY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 209 POPOLO DRIVE LAS VEGAS, NV 89138

B6I (Official Form 6I) (12/07)

In re **FRANK WOODBECK**
SUZAN J HUDSON

Case No. _____

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
Married	RELATIONSHIP(S): None.	AGE(S):
Employment:	DEBTOR	SPOUSE
Occupation	CONSULTANT	DIRECT SALES/MARKETING
Name of Employer	MANPOWER INC. OF SOUTHERN NEVADA	SELF EMPLOYED
How long employed	5 MONTHS	11 YEARS
Address of Employer	6615 S. EASTERN AVE. LAS VEGAS, NV 89119	

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)
2. Estimate monthly overtime

DEBTOR	SPOUSE
\$ 12,705.42	\$ 0.00
\$ 0.00	\$ 0.00

3. SUBTOTAL

\$ 12,705.42	\$ 0.00
---------------------	----------------

4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
b. Insurance
c. Union dues
d. Other (Specify): _____

\$ 3,283.06	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00

5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ 3,283.06	\$ 0.00
--------------------	----------------

6. TOTAL NET MONTHLY TAKE HOME PAY

\$ 9,422.36	\$ 0.00
--------------------	----------------

7. Regular income from operation of business or profession or farm (Attach detailed statement)
8. Income from real property
9. Interest and dividends
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above
11. Social security or government assistance (Specify): _____

\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00

12. Pension or retirement income

13. Other monthly income (Specify): _____

\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00

14. SUBTOTAL OF LINES 7 THROUGH 13

\$ 0.00	\$ 0.00
----------------	----------------

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$ 9,422.36	\$ 0.00
--------------------	----------------

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ 9,422.36	
--------------------	--

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

EXPECTING A DECREASE DUE TO CONTRACT TERMINATION

B6J (Official Form 6J) (12/07)

In re **FRANK WOODBECK**
SUZAN J HUDSON

Case No. _____

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	2,801.51
a. Are real estate taxes included? Yes <u>X</u> No ____		
b. Is property insurance included? Yes <u>X</u> No ____		
2. Utilities:	\$	226.18
a. Electricity and heating fuel	\$	0.00
b. Water and sewer	\$	0.00
c. Telephone	\$	0.00
d. Other <u>See Detailed Expense Attachment</u>	\$	96.63
3. Home maintenance (repairs and upkeep)	\$	246.69
4. Food	\$	375.63
5. Clothing	\$	16.69
6. Laundry and dry cleaning	\$	33.26
7. Medical and dental expenses	\$	182.74
8. Transportation (not including car payments)	\$	133.11
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	52.62
10. Charitable contributions	\$	80.00
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	0.00
b. Life	\$	906.56
c. Health	\$	760.75
d. Auto	\$	0.00
e. Other _____	\$	0.00
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____	\$	0.00
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	0.00
b. Other _____	\$	0.00
c. Other _____	\$	0.00
14. Alimony, maintenance, and support paid to others	\$	2,000.00
15. Payments for support of additional dependents not living at your home	\$	0.00
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	3,009.20
17. Other <u>See Detailed Expense Attachment</u>	\$	1,781.43

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$	12,703.00
----	------------------

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I	\$	9,422.36
b. Average monthly expenses from Line 18 above	\$	12,703.00
c. Monthly net income (a. minus b.)	\$	-3,280.64

B6J (Official Form 6J) (12/07)

FRANK WOODBECKIn re **SUZAN J HUDSON**

Case No. _____

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**Detailed Expense Attachment****Other Utility Expenditures:**

TRASH	\$	12.65
CABLE	\$	83.98
Total Other Utility Expenditures	\$	96.63

Other Expenditures:

NETWORK ORGANIZATIONS (PERSONAL)	\$	200.00
PETS	\$	60.00
PROFESSIONAL FEES (LEGAL/ACCOUNTING)	\$	798.50
BANK SERVICE CHARGES	\$	71.31
MISCELLANEOUS EXPENSES	\$	625.03
POSTAGE	\$	26.59
Total Other Expenditures	\$	1,781.43

B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court
District of Nevada

In re **FRANK WOODBECK**
SUZAN J HUDSON

Debtor(s)

Case No.
Chapter

7

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of
135 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date September 23, 2009

Signature /s/ FRANK WOODBECK
FRANK WOODBECK
Debtor

Date September 23, 2009

Signature /s/ SUZAN J HUDSON
SUZAN J HUDSON
Joint Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Nevada**

In re **FRANK WOODBECK
SUZAN J HUDSON**

Debtor(s)

Case No.
Chapter

7

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$96,979.16	2009 YTD INCOME
\$-29,717.00	2007 INCOME
\$-101,908.00	2008 INCOME

2. Income other than from employment or operation of business

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None ☒ *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF CREDITORDATES OF
PAYMENTS

AMOUNT PAID

AMOUNT STILL
OWING

None ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF
PAYMENTS/
TRANSFERSAMOUNT
PAID OR
VALUE OF
TRANSFERSAMOUNT STILL
OWING

None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND
RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL
OWING**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
**FRANK WOODBECK,
CLAIMANT VS.
CHRISTOPHER DEVINE,
INDIVIDUALLY AND
LAKESHORE MEDIA LLC,
RESPONDENT - OFFICE OF
LABOR COMMISSIONER**

NATURE OF PROCEEDING
**UNPAID WAGES DUE MR.
WOODBECK**

COURT OR AGENCY
AND LOCATION
**NEVADA STATE LABOR
COMMISSIONER, 555 E.
WASHINGTON AVENUE,
SUITE 4100, LAS VEGAS, NV
89101**

STATUS OR
DISPOSITION
**ORDER DATED 6/23/09 IN THE
AMOUNT OF \$16,019.60**

CAPTION OF SUIT AND CASE NUMBER HARDIN & SONS, INC. VS. THE BLACK AND WHITE LIVING TRUST 2006, FRANK R. WOODBECK, SR., AND SUSAN J. HUDSON, DEFENDANTS - CASE NO. A572438	NATURE OF PROCEEDING NON-PAYMENT OF SEPTIC TANK INSTALLATION BY DEVELOPER AT 9045 SOUTH TENAYA WAY, LAS VEGAS, NV 89113	COURT OR AGENCY AND LOCATION DISTRICT COURT OF CLARK COUNTY, NEVADA - 500 LEWIS AVENUE, 5TH FLOOR, LAS VEGAS, NV 89101	STATUS OR DISPOSITION CASE IS CURRENTLY PENDING
FRANK R. WOODBECK V. VIRGINIA A. WOODBECK	REDUCTION OF PLAINTIFF'S SPOUSAL SUPPORT PAYMENTS	DISTRICT COURT, FAMILY DIVISION, LAS VEGAS, NV	ORDERED REDUCTION IN SPOUSAL SUPPORT DATED 11/13/08
SILVER STATE ANGEL INVESTMENTS, LLC V. SORENSEN ET AL. CASE NO.: CC2009051688	COLLECTIONS	HIGHLAND JUSTICE COURT COUNTY OF MARICOPA, STATE OF ARIZONA	JUDGMENT ORDERED
CITIMORTGAGE V. HUDSON CASE NO.: 09CV0692	COLLECTIONS	LICKING COUNTY OHIO	PENDING
WOODBECK V. KHAFF MORTGAGE ET AL. CASE NO.: A551561	FRAUD/MISREPRESENTATI ON	DISTRICT COURT CLARK COUNTY, NEVADA	JUDGMENT IN FAVOR OF PLAINTIFF IN AMOUNT OF \$30,248.00.

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10350 PARK MEADOWS DR. LITTLETON, CO 80124	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN AUGUST 26, 2009	DESCRIPTION AND VALUE OF PROPERTY FORECLOSURE OF PROPERTY LOCATED AT 1043 DORSET DRIVE, HENDERSON, TENNESSEE
AURORA LOAN SERVICES ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 10350 PARK MEADOWS DR. LITTLETON, CO 80124	JULY 15, 2009	FORECLOSURE ON PROPERTY LOCATED AT 124 SIR NOBLE STREET, LAS VEGAS, NEVADA
BANK OF AMERICA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 1598 NORFOLK, VA 23501	AUGUST 14, 2009	FORECLOSURE OF PROPERTY LOCATED AT 101 DUSKY WILLOW DRIVE, REYNOLDSBURG, OH
CITIMORTGAGE ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 295 N. RURAL RD. 268 CHANDLER, AZ 85226	APRIL 6, 2009	FORECLOSURE OF PROPERTY LOCATED AT 103 DUSKY WILLOW DRIVE, REYNOLDSBURG, OH

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
INDYMAC BANK ATTN: BANKRUPTCY DESK/MANAGING AGENT 1 NATIONAL CITY PKWY. KALAMAZOO, MI 49009	AUGUST 26, 2009	FORECLOSURE ON PROPERTY LOCATED AT 8222 SILVER GLEN DRIVE., FOUNTAIN, CO
EMC MORTGAGE CORPORATION ATTN: BANKRUPTCY DEPT./MANAGING AGENT 909 HIDDEN RIDGE SUITE 200 IRVING, TX 75038	AUGUST 5, 2009	FORECLOSURE ON PROPERTY LOCATED AT 7674 SANDY SPRINGS PT., FOUNTAIN, COLORADO
SELECT PORTFOLIO SERVICING, INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 551170 JACKSONVILLE, FL 32255-1170	AUGUST 3, 2009	FORECLOSURE ON PROPERTY LOCATED AT 10582 LONGORIA GARDEN STREET, LAS VEGAS, NEVADA

6. Assignments and receiverships

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
None <input checked="" type="checkbox"/> b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)		

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
THE CROSSING 7950 W. WINDMILL LANE LAS VEGAS, NV 89113		7/08-09/09	\$1,775.00
100 BLACK MEN OF LAS VEGAS 1420 TREELIN DRIVE LAS VEGAS, NV 89142		6/22/09	\$400.00

8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
LARSON & STEPHENS, LLC 810 S. CASINO CENTER BLVD. SUITE 104 LAS VEGAS, NV 89101	JUNE 2009	\$10,500.00

10. Other transfers

- None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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11. Closed financial accounts

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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12. Safe deposit boxes

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None ☒ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None ☒ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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16. Spouses and Former Spouses

None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME
VIRGINIA WOODBECK
9030 DIAMOND DRIVE
CHANDLER, AZ 85248

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
BLACK & WHITE LIVING TRUST 2006 9045 S. TENEYA WAY LAS VEGAS, NV 89113		JUNE 19, 2009	

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18 . Nature, location and name of business

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
ANGEL INVESTORS, LLC	20-5090046	9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL RENTAL/RE-SALE	JUNE 2006
CONTACT MANAGEMENT, INC.	88-0411051	9045 TENAYA WAY LAS VEGAS, NV 89113	DIRECT MAIL MARKETING SERVICES	NOVEMBER 1998 TO PRESENT
FIVE FULL HEARTS, LLC		9045 S. TENAYA WAY LAS VEGAS, NV 89113	REAL ESTATE INVESTMENT EDUCATION	MAY 2006 TO PRESENT (CURRENTLY DEFAULTED)
FRW, LLC	20-4875597	9045 TENAYA WAY LAS VEGAS, NV 89113	CONSULTING SERVICES	JUNE 2006 TO PRESENT
KINGBECK, LLC	26-0895395	9045 TENAYA WAY LAS VEGAS, NV 89113	REAL ESTATE INVESTMENT/MANAGE MENT	SEPTEMBER 17, 2008 TO PRESENT
MORROW HUDSON, LLC	26-1161430	9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL RENTAL/RE-SALE	OCTOBER 2007 TO PRESENT (CURRENTLY DEFAULTED)

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
MOUNTAIN MAGIC 1, LLC	20-4375708	9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL RENTAL/RE-SALE	JUNE 2008 TO PRESENT
MOUNTAIN MAGIC 2, LLC	20-4375725	9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL RENTAL/RE-SALE	JUNE 7, 2005 TO PRESENT
MPC ACTION WEEKEND, LLC	20-5090024	9045 TENAYA WAY LAS VEGAS, NV 89113	REAL ESTATE INVESTMENT EDUCATION	JUNE 2006 TO PRESENT
ADAVEN CONSULTING, LLC	26-2495302	9045 TENAYA WAY LAS VEGAS, NV 89113	CONSULTING SERVICES	APRIL 28, 2006 TO PRESENT
POSITANO PARTNERSHIP, LLC	20-0408234	9045 TENAYA WAY LAS VEGAS, NV 89113	REAL ESTATE INVESTMENT EDUCATION	JUNE 2, 2006 TO PRESENT
POWERTEAM 1, LLC		9045 TENAYA WAY LAS VEGAS, NV 89113	CONSULTING SERVICES	AUGUST 19, 2008 TO PRESENT
SCD PARTNERS, LLC	26-1958708	9045 TENAYA WAY LAS VEGAS, NV 89113	REAL ESTATE INVESTMENT/MANAGE MENT	MARCH 31, 2008 TO PRESENT
SILVER STATE ANGEL INVESTMENTS, LLC	20-0727601	9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL RENTAL/RE-SALE	FEBRUARY 5, 2004 TO PRESENT
STARGAZER LEASING, LLC		9045 TENAYA WAY LAS VEGAS, NV 89113	MANAGEMENT OF ANY CORPORATE VEHICLES	JUNE 20, 2006 TO PRESENT (CURRENTLY DEFAULTED)
STARK HUDSON, LLC	26-1161457	9045 TENAYA WAY LAS VEGAS, NV 89113	REAL ESTATE INVESTMENT/MANAGE MENT	OCTOBER 5, 2007 TO PRESENT (CURRENTLY DEFAULTED)
THE ENCHANTMENT WAY DEVELOPMENT LLC	20-4799771	9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL DEVELOPEMENT	FEBRUARY 15, 2006 TO PRESENT
THE ENCHANTMENT WAY LP 1		9045 TENAYA WAY LAS VEGAS, NV 89113	MANAGEMENT OF TEW HOA	AUGUST 13, 2008 TO PRESENT
THE ENCHANTMENT WAY MANAGEMENT LLC	26-2070789	9045 TENAYA WAY LAS VEGAS, NV 89113	CONSTRUCTION/OPS OF DEVELOPMENT	MARCH 13, 2006 TO PRESENT
TWO CRAZY GIRLS LLC	20-4722976	9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL RENTAL/RE-SALE	APRIL 14, 2006 TO PRESENT (CURRENTLY DEFAULTED)
WOODBEEK / STITT - SOHO LOFTS 812B LLC		9045 TENAYA WAY LAS VEGAS, NV 89113	RESIDENTIAL RENTAL/RE-SALE	OCTOBER 19, 2004 TO MARCH 20, 2007
WOOD-MAR LAND ACQUISITION AND DEVELOPMEN		9045 TENAYA WAY LAS VEGAS, NV 89113	LAND ACQUISITION	JANUARY 24, 2006 TO OCTOBER 30, 2006
ZABAS LLC	26-1993181	9045 TENAYA WAY LAS VEGAS, NV 89113	REAL ESTATE INVESTMENT EDUCATION	MAY 16, 2006 TO PRESENT (CURRENTLY DEFAULTED)

None ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY
(Specify cost, market or other basis)

None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY
RECORDS

21. Current Partners, Officers, Directors and Shareholders

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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22 . Former partners, officers, directors and shareholders

- None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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23 . Withdrawals from a partnership or distributions by a corporation

- None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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24. Tax Consolidation Group.

- None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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25. Pension Funds.

- None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date September 23, 2009

Signature /s/ FRANK WOODBECK
FRANK WOODBECK
Debtor

Date September 23, 2009

Signature /s/ SUZAN J HUDSON
SUZAN J HUDSON
Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

B8 (Form 8) (12/08)

United States Bankruptcy Court
District of Nevada

In re **FRANK WOODBECK**
SUZAN J HUDSON

Debtor(s)

Case No.

Chapter

7

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
Creditor's Name: AFFORDABLE HABITAT 401K	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 2	
Creditor's Name: ASC, A DIVISION OF WELLS FARGO BANK, NA	Describe Property Securing Debt: 8458 PICO RIVERA AVENUE, LAS VEGAS, NV 89178
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 3	
Creditor's Name: AURORA LOAN SERVICES	Describe Property Securing Debt: 170 BOULEVARD, UNIT H526, ATLANTA, GA 30312
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 4	
Creditor's Name: AURORA LOAN SERVICES	Describe Property Securing Debt: 8862 SILVER GLEN DRIVE, FOUNTAIN, CO 80817
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 5	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 3214 DIAMOND BLUFF, UNION CITY, GA 30291
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 6	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 8585 PEACEFUL DREAMS STREET, LAS VEGAS, NV 89139
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 7	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 3852 HOLLYCROFT DRIVE, N. LAS VEGAS, NV 89081
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 8	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 8109 ALTAMONT RIDG STREET, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 9	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 135 GRACIOUS CREST AVENUE, N. LAS VEGAS, NV 89032
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 10	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 8109 ALTAMONT RIDG STREET, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 11	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 3512 TERRAZA MAR AVENUE, N. LAS VEGAS, NV 89081 (UNDER NAME OF BUSINESS) (VACATION RENTAL)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 12	
Creditor's Name: BAC HOME LOANS/COUNTRYWIDE	Describe Property Securing Debt: 3512 TERRAZA MAR AVENUE, N. LAS VEGAS, NV 89081 (UNDER NAME OF BUSINESS) (VACATION RENTAL)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 13	
Creditor's Name: BANK OF AMERICA	Describe Property Securing Debt: 3852 HOLLYCROFT DRIVE, N. LAS VEGAS, NV 89081
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 14	
Creditor's Name: BANK OF AMERICA	Describe Property Securing Debt: 1624 BOX STEP DRIVE, HENDERSON, NV 89012 (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 15	
Creditor's Name: BANK OF AMERICA	Describe Property Securing Debt: 1624 BOX STEP DRIVE, HENDERSON, NV 89012 (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 16	
Creditor's Name: BRUCE & SANDI ROGOL	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 17	
Creditor's Name: CHASE MORTGAGE	Describe Property Securing Debt: 8423 HOLLYWOOD HILLS AVENUE, LAS VEGAS, NV 89178
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 18	
Creditor's Name: CHASE MORTGAGE	Describe Property Securing Debt: 1531 FOX FIRE DRIVE, MARYSVILLE, OH 43040
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 19	
Creditor's Name: CHASE MORTGAGE	Describe Property Securing Debt: 531 GLEN OAKS DRIVE, MARYSVILLE, OH 43040
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 20	
Creditor's Name: CHEVY CHASE FED SAV BANK	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 21	
Creditor's Name: CHEVY CHASE FED SAV BANK	Describe Property Securing Debt: 5415 W. HARMON AVENUE, #2009, LAS VEGAS, NV 89103
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 22	
Creditor's Name: CITIMORTGAGE	Describe Property Securing Debt: 9835 OPAL BRIDGE COURT, LAS VEGAS, NV 89178 (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 23	
Creditor's Name: COLLETTE POWERS BARBEE	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 24	
Creditor's Name: COMMUNITY FIRST BANK	Describe Property Securing Debt: 9025 S. TENAYA WAY, LAS VEGAS, NV 89112 (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 25	
Creditor's Name: CONSOLIDATED MORTGAGE, LLC	Describe Property Securing Debt: THE ENCHANTMENT WAY DEVELOPMENT, LLC - LAND
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 26	
Creditor's Name: CONSOLIDATED MORTGAGE, LLC	Describe Property Securing Debt: THE ENCHANTMENT WAY DEVELOPMENT, LLC - LAND
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 27	
Creditor's Name: FRANKLIN CREDIT MANAGEMENT CORPORATION	Describe Property Securing Debt: 7039 KINGSTON COVE, UNIT 310, WILLIS, TX 77318 (VACATION RENTAL)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 28	
Creditor's Name: GARY AND MARY LUCILLE LAWSON	Describe Property Securing Debt: 81 W. SELLERS STREET, JASPER, GA 30143
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 29	
Creditor's Name: GMAC MORTGAGE	Describe Property Securing Debt: 10587 MANN STREET, LAS VEGAS, NV 81941 (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 30	
Creditor's Name: GMAC MORTGAGE	Describe Property Securing Debt: 8771 BRINDISI PARK AVENUE, LAS VEGAS, NV 89141 - (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 31	
Creditor's Name: MARK CITSAY	Describe Property Securing Debt: THE ENCHANTMENT WAY DEVELOPMENT, LLC - LAND
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 32	
Creditor's Name: ONEWEST BANK / INDYMAC	Describe Property Securing Debt: 3214 DIAMOND BLUFF, UNION CITY, GA 30291
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 33	
Creditor's Name: SELECT PORTFOLIO SERVICING, INC.	Describe Property Securing Debt: 7039 KINGSTON COVE, UNIT 310, WILLIS, TX 77318 (VACATION RENTAL)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 34	
Creditor's Name: SELECT PORTFOLIO SERVICING, INC.	Describe Property Securing Debt: 945 JULIAN DRIVE, GILBERT, AZ 85296
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 35	
Creditor's Name: SELECT PORTFOLIO SERVICING, INC.	Describe Property Securing Debt: 10575 MANN STREET, LAS VEGAS, NV 89141
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 36	
Creditor's Name: SPECIALIZED LOAN SERVICING, LLC	Describe Property Securing Debt: 8589 PEACEFUL DREAMS STREET, LAS VEGAS, NV 89139
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 37	
Creditor's Name: STAN AND RISSA SKLAR	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 38	
Creditor's Name: STATE FARM BANK	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV; 5415 W. HARMON AVE. #2009, LAS VEGAS, NV; AND 135 GRACIOUS CREST AVE., LAS VEGAS, NV
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 39	
Creditor's Name: TAMMY & TIMOTHY BILLINGTON	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 40	
Creditor's Name: TAYLOR, BEAN, WHITAKER	Describe Property Securing Debt: 10567 MANN STREET, LAS VEGAS, NV 89141 (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 41	
Creditor's Name: TOCAYO INVESTMENTS, LLC	Describe Property Securing Debt: 9045 S. TENAYA WAY, LAS VEGAS, NV 89113
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

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Property No. 42	
Creditor's Name: USAA FEDERAL SAVINGS BANK	Describe Property Securing Debt: 6444 BECKMAN GLEN COURT, LAS VEGAS, NV 89141 (UNDER NAME OF BUSINESS)
Property will be (check one): <input checked="" type="checkbox"/> Surrendered <input type="checkbox"/> Retained If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1		
Lessor's Name: ALEX RODRIGUEZ	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 2		
Lessor's Name: ANNA SORRELL	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 3		
Lessor's Name: ARTHUR AND DENISE LOVE	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 4		
Lessor's Name: BYRON SPENCER & MISTY CHERRY	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 5		
Lessor's Name: IAN RICKEY	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

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Lessor's Name: JEFF LAUTEN	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 7		
Lessor's Name: JOSEPH AND DANA MANTYNEN	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 8		
Lessor's Name: MARILYN DELARA	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 9		
Lessor's Name: MARVIN AND LADONNA NELSON	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 10		
Lessor's Name: MAUREEN ADAMO	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 11		
Lessor's Name: REBECCA AND GIANINA CHATTMAN	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 12		
Lessor's Name: STEVE AND VICKIE RIVERA	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 13		
Lessor's Name: TERRY COLLIER	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Property No. 14		
Lessor's Name: TODD ARMSTRONG	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Property No. 15		
Lessor's Name: VERLAND AND EMILY PIERSON	Describe Leased Property: RESIDENTIAL LEASE	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date September 23, 2009

Signature /s/ FRANK WOODBECK
FRANK WOODBECK
Debtor

Date September 23, 2009

Signature /s/ SUZAN J HUDSON
SUZAN J HUDSON
Joint Debtor

United States Bankruptcy Court
District of Nevada

In re **FRANK WOODBECK**
SUZAN J HUDSON

Debtor(s)

Case No.

Chapter 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>10,500.00</u>
Prior to the filing of this statement I have received.....	\$	<u>10,500.00</u>
Balance Due.....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: September 23, 2009

/s/ Zachariah Larson

Zachariah Larson 7787
LARSON & STEPHENS, LLC
810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101
(702) 382-1170 Fax: (702) 382-1169
zlarson@slawnv.com

**United States Bankruptcy Court
District of Nevada**

In re **FRANK WOODBECK
SUZAN J HUDSON**

Debtor(s)

Case No.
Chapter

7

VERIFICATION OF CREDITOR MATRIX

The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

Date: **September 23, 2009**

/s/ FRANK WOODBECK

FRANK WOODBECK

Signature of Debtor

Date: **September 23, 2009**

/s/ SUZAN J HUDSON

SUZAN J HUDSON

Signature of Debtor

FRANK WOODBECK
SUZAN J HUDSON
9045 S. TENAYA WAY
LAS VEGAS, NV 89113

Zachariah Larson
LARSON & STEPHENS, LLC
810 S. CASINO CENTER BLVD.
SUITE 104
LAS VEGAS, NV 89101

AARON HIXON
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
13173 KING SALMON COURT
OREGON CITY, OR 97045

ABELARDO SHIRAKI
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5526 SEAN CIRCLE #55
SAN JOSE, CA 95123

ADRIANA BORCEA
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2021 VIA COMO COURT
CORONA, CA 92881

AFFORDABLE HABITAT 401K
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1403 SW TROON
PALM CITY, FL 34990

AL & BETH VERDIN
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2063 KING MESA DRIVE
HENDERSON, NV 89012

ALEX RODRIGUEZ
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
10587 MANN STREET
LAS VEGAS, NV 89141

ALICE HUPP
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1214 HARVEY
WICHITA FALLS, TX 76302

ALISON KARCHER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
404 LAKE WINEMERE STREET
LAS VEGAS, NV 89138

ALLIANCE ONE RECEIVABLES MANAGEMENT, INC
Acct No xxxx-xxxx-xxxx-0586
ATTN: BANKRUPTCY DESK/MANAGING AGENT
1160 CENTRE POINTE DR. #1
SAINT PAUL, MN 55120

ALLSTATE ADJ
Acct No xxxxxxxxx6068
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1050 E. FLAMINGO RD.
LAS VEGAS, NV 89119

AMERICAN BROADCASTERS CREDIT UNION
Acct No xxxxxxxxxxxxxx3769
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 30495
TAMPA, FL 33630

AMERICAN EXPRESS
Acct No xxxx-xxxxxx-x1008
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 5207
FORT LAUDERDALE, FL 33310-5207

AMERICAN SECURITY INSURANCE COMPANY
Acct No xxxxxxxxxx xxxxxx8411
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 50355
ATLANTA, GA 30302

AMERIGAS
Acct No xxxxx5014
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3434 KIER ROAD
NORTH LAS VEGAS, NV 89030-4479

AMEX
Acct No -xxxxxxxxxxxxxx7753
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 297871
FORT LAUDERDALE, FL 33329

AMTI SUNBELT
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
720 SUSANNA WAY
HENDERSON, NV 89011

AMY O'KEEFE
C/O SOUTHWEST HOMES
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT

AMY PULVER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
36 W. WICKIEUP LANE
PHOENIX, AZ 85027

ANDY BAILEY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
10808 SCANADELLA STREET
LAS VEGAS, NV 89141

ANDY KING
C/O CUSTOM HOME LOANS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
10898 AVENZANO STREET
LAS VEGAS, NV 89141

ANNA SORRELL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5415 W. HARMON AVE. #2009
LAS VEGAS, NV 89103

ANNA VLASOVA
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4840 HASKEL AVE.
ENCINO, CA 91436

ANNE REID
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
589 GUARD HILL ROAD
BEDFORD, NY 10506

ANTHONY CROY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5527 ASHLEIGH WALK DRIVE
SUWANEE, GA 30024

ANTHONY CROY, JR.
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5527 ASHLEIGH WALK DRIVE
SUWANEE, GA 30024

ANTHONY L. MCLAIN
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89131

ANTHONY MITCHELL
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UPLAND, CA 91786

ANTHONY RUFO
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ARICA DRISKILL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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BROWNWOOD, TX 76801

ARROYO MESA TOWNHOMES
C/O RPMG
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3283 E. WARM SPRINGS ROAD., #300
LAS VEGAS, NV 89120

ARTHELLE LOVEJOY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2239 GUM TREE LANE
FALLBROOK, CA 92028

ARTHUR ALVAREZ
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
305 N. 10TH STREET APT. 20
LAS VEGAS, NV 89101

ARTHUR AND DENISE LOVE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
9835 OPAL BRIDGE COURT
LAS VEGAS, NV 89178

ASC, A DIVISION OF WELLS FARGO BANK, NA
Acct No xxxxxxxxxx1351
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1 HOME CAMPUS X2401-049
DES MOINES, IA 50328-0001

ASSESSMENT MANAGEMENT SERVICES
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2655 S. RAINBOW BLVD., STE. 105
LAS VEGAS, NV 89146

AURORA LOAN SERVICES
Acct No xxxxxxxxxx6855
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
10350 PARK MEADOWS DR.
LITTLETON, CO 80124

AXCENIA HRICZISCSE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
155 S. LAS FLORES DRIVE #135
SAN MARCOS, CA 92069

BAC HOME LOANS/COUNTRYWIDE
Acct No xxxxxx3406
ATTN: BANKRUPTCY DESK/MANAGING AGENT
450 AMERICAN ST.
SIMI VALLEY, CA 93065

BANK OF AMERICA
Acct No 0864
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 17054
WILMINGTON, DE 19884

BANK OF AMERICA
Acct No 6005
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 1598
NORFOLK, VA 23501

BANK OF AMERICA
Acct No xxxxxxxxxxxx5799
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4161 PIEDMONT PKWY.
GREENSBORO, NC 27410

BANK OF AMERICA
Acct No xxxxxx4550
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 30750
LOS ANGELES, CA 90030-0750

BARBARA SHAW
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
47483 MANTIS STREET
FREMONT, CA 94539

BARBARA UNDERWOOD
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
330 CLIFF DRIVE #303
LAGUNA BEACH, CA 92651

BENNY LONG
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3223 HERMITAGE ROAD E
JACKSONVILLE, FL 32277

BETH HINKLE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1612 W. GAGE AVENUE
FULLERTON, CA 92833

BILL & DONNA HOOVER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
10817 108TH AVENUE NE
KIRKLAND, WA 98033-4406

BILL BUMPHREY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1410 RED CREST LANE #204
LAS VEGAS, NV 89144

BILL SKLAR
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1185 MIDORI STREET
HENDERSON, NV 89002

BOB & BEVERLY PERING
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1616 AMRL AVE.
CHULA VISTA, CA 91911

BOBBY MECKE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2537 GOLFERS STREET
LAS VEGAS, NV 89142

BRENDA CHILDERS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
100 WEST BEENE STREET
FULTON, MS 38843

BRIAN CALDER
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PO BOX 1837
LODI, CA 95241

BRIAN LEE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
46 ANDRE LANE COURT
TORONTO, ON
CANADA

BRID'JETTE WHALEY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2604 CAMPOBELLO AVE.
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BRIDGET COPLEY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1580 LOCHINVAR AVE.
SUNNYVALE, CA 94087

BRUCE & SANDI ROGOL
ATTN: BANKRUPTCY DESK/MANAGING AGENT
9781 COFFEE AVENUE
LAS VEGAS, NV 89147

BRUCE & SUSAN NORTON
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
18304 CALLE LA SERRE
RANCHO SANTA FE, CA 92091

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BYL COLLECTION SERVICES, LLC
Acct No xxx6150
ATTN: BANKRUPTCY DESK/MANAGING AGENT
301 LACEY ST.
WEST CHESTER, PA 19382

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ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
135 GRACIOUS CREST AVENUE
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CAMERON AND CRESTONE HOA
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ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
9300 INDIAN CANE AVE
LAS VEGAS, NV 89178

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ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89113

CAONEX ABREU
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9910 W. CALUSA CLUB DRIVE
MIAMI, FL 33186

CAPITAL ONE
Acct No xxxx-xxxx-xxxx-1796
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 30285
SALT LAKE CITY, UT 84130-0285

CAPITAL ONE BANK
Acct No xxxx-xxxx-xxxx-0927
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 85520
RICHMOND, VA 23285

CAPITAL ONE, NA
Acct No ALRxxxxxxxx3512
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
6151 CHEVY CHASE DRIVE
LAUREL, MD 20707

CARL & LISA MIDDLETON
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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ELLENWOOD, GA 30294

CARLOS MORALES
C/O ADORNO YOSS WHITE & WIGGINS
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901 MIAN STREET, SUITE 6200
DALLAS, TX 75202

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8926 SIERRA LINDA DRIVE
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CAROL LIEGE
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6325 SANDBURG ROAD, STE. 1700
MINNEAPOLIS, MN 55427

CAROL PARKINS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
21551 SAINT JOHN LANE
HUNTINGTON BEACH, CA 92646

CAROL ZELAZNY
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JERICHO, VT 05465

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WINDERMERE, FL 34786

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CHARLES & JACQUELYN SPRINGS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4528 CLARK FORK PLACE
COLORADO SPRINGS, CO 80918

CHARLES BELL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2406 GREENS AVE.
HENDERSON, NV 89014

CHARLES BELL
THE ESTATE OF CHARLES BELL
2406 GREENS AVE.
HENDERSON, NV 89014

CHARLES JOHNSON
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ATLANTA, GA 30349

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COLUMBUS, OH 43215

CHARLOTTE GRAY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
8643 CLIFTON WAY
BEVERLY HILLS, CA 90211

CHASE
Acct No xxxx-xxxx-xxxx-6752
ATTN: BNKRUPCY DESK/MANAGING AGENT
PO BOX 15298
WILMINGTON, DE 19886-5298

CHASE
Acct No xxxx-xxxx-xxxx-6911
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 15298
WILMINGTON, DE 19850-5298

CHASE MORTGAGE
Acct No xxxxxx4919
ATTN: BANKRUPTCY DESK/MANAGING AGENT
10790 RANCHO BENA
SAN DIEGO, CA 92127

CHERI TROY
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 474
ROY, WA 98580

CHEVY CHASE FED SAV BANK
Acct No xxxxxxxxxx2304
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
6200 CHEVY CHASE DR.
LAUREL, MD 20707

CHRIS & CLAUDIA EDGE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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COLORADO SPRINGS, CO 80906

CHRIS FLEISHNER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LOS ANGELES, CA 90064

CHRIS LEBEDEFF
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1534 N. MOORPARK ROAD #377
THOUSAND OAKS, CA 91360

CHRIS WHITE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2567 LANO RUSH DRIVE
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CHRISTI MOTTOLA
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2215 PACIFIC DRIVE
CORONA DEL MAR, CA 92625

CHRISTINE L. MARWELL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
10554 BUTTERFIELD ROAD
LOS ANGELES, CA 90064

CHRISTINE MORROW
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1336 N. DILLON
MESA, AZ 85207

CHRISTINE WILSON
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
6186 PASEO MONONA
CARLSBAD, CA 92009

CITI
Acct No xxxx-xxxx-xxxx-8547
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 6241
Sioux Falls, SD 57117

CITI
Acct No xxxxxxxxxxxxxx6002
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 6003
HAGERSTOWN, MD 21742

CITIBUSINESS
Acct No xxxx-xxxx-xxxx-0592
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 44180
JACKSONVILLE, FL 32231-4180

CITIMORTGAGE
Acct No xxxxxxxx334-4
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
295 N. RURAL RD. 268
CHANDLER, AZ 85226

CITIMORTGAGE, INC.
Acct No xxxx9858
ATTN: BANKRUPTCY DESK/MANAGING AGENT
PO BOX 9438
GAITHERSBURG, MD 20898

CITY OF MARYSVILLE
Acct No xxx-xxx85-10
UTILITY BILLING OFFICE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
125 E. 6TH STREET
MARYSVILLE, OH 43040

CITY OF NORTH LAS VEGAS
Acct No xxxxxx1-05-1
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2829 FORT SUMTER DRIVE
NORTH LAS VEGAS, NV 89030

CLARK COUNTY TREASURER
Acct No xxx-xx-xx1-056
ATTN: BANKRUPTCY DESK/MANAGING AGENT
500 SOUTH GRAND CENTRAL PARKWAY
P.O. BOX 551220
LAS VEGAS, NV 89155

CLARK COUNTY TREASURER
Acct No xxx-xx-xx6-098
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
500 SOUTH GRAND CENTRAL PKWY
LAS VEGAS, NV 89155

CLARK COUNTY WATER RECLAMATION DISTRICT
Acct No xxx0335
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
5857 E. FLAMINGO RD.
LAS VEGAS, NV 89122

CLIFF AND VIRGINIA BERG
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2165 SUNCREST BLVD.
EL CAJON, CA 92021

COLLETTE POWERS BARBEE
ATTN: BANKRUPTCY DESK/MANAGING AGENT
1493 SW TROON
PALM CITY, FL 34990

COLLETTE POWERS BARBEE
1493 SW TROON
PALM CITY, FL 34990

COMERICA BANK
Acct No xxxx-xxxx-xxxx-0311
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 6335
FARGO, ND 58125-6335

COMMUNITY BANK OF NEVADA
Acct No xxxx-xxxx-xxxx-0347
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 569120
DALLAS, TX 75356

COMMUNITY FIRST BANK
Acct No xxxxxxxxx x800-1
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
201 W. SYCAMORE STREET
KOKOMO, IN 46901

CONNIE SANTILLI
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
10554 BUTTERFIELD ROAD
LOS ANGELES, CA 90064

CONSOLIDATED MORTGAGE, LLC
Acct No 294
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1291 GALLERIA DR. # 220
HENDERSON, NV 89014

COREY OLDKNOW
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
2320 WOODCREST DRIVE
SMYRNA, GA 30082

CORKY & COLLETTE SIMMONS
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1403 SW TROON CIRCLE
PALM CITY, FL 34990

CORY SPEHAR
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1000 N. GREEN VALLEY PKWY #440-397
HENDERSON, NV 89074

COX COMMUNICATIONS
Acct No xxx xxxx xxxxxx3604
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1700 VEGAS DRIVE
LAS VEGAS, NV 89106

CRAIG GIBBLE
C/O CCG & ASSOCIATES
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
30278 MERSEY COURT
TEMECULA, CA 92591-3820

CRISTY HUENDER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
3424 LACEBANK PINE STREET
LAS VEGAS, NV 89129

CROSS CREEK COMMUNITY ASSOCIATION
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
PO BOX 1711
COLORADO SPRINGS, CO 80901

CROSS CREEK COMMUNITY ASSOCIATION
C/O MANAGMENT ADVANTAGE
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CHULA VISTA, CA 91914

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OJAI, CA 93023

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Acct No xxx-xxx-xxx2-146
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CITY OF INDUSTRY, CA 91716-9255

EMC MORTGAGE
Acct No xxxxxxxxxx7889
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PO BOX 141358
IRVING, TX 75014

EMC MORTGAGE
Acct No xxxxxxxxxx9286
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LEWISVILLE, TX 75067

EMC MORTGAGE CORPORATION
Acct No xxxxxxxxxx3232
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SUMMERLAND KEY, FL 33042

FRANK FRAGALE
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FRANKLIN CREDIT MANAGEMENT CORPORATION
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C/O BANKRUPTCY DEPT/MANAGING AGENT
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EAST LIVERPOOL, OH 43920

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Acct No xx-xxxx-LL-170-0
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GARY VERDIN
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FORT COLLINS, CO 80525

GAVIN & LINDSAY DELMAS
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GC SERVICES LIMITED
Acct No -xxxxxxxxxxxxx7753
COLLECTION AGENCY
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PO BOX 2667 (157)
HOUSTON, TX 77252-2667

GC SERVICES LIMITED
Acct No xxxx-xxxx-xxxx-1796
COLLECTION AGENCY DIVISION
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HOUSTON, TX 77081

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GEORGIA POWER
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WATERLOO, IA 50704-0780

GUARANTY BANK
Acct No xxxx-xxxx-xxxx-8530
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C/O NICKLIN PROPERTY MGMT.
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HENDERSON, NV 89014

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C/O COLORADO ASSOCIATION SERVICES
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MARCUS HOOK, PA 19061

STAN AND RISSA SKLAR
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STEVEN RICHLAND
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LAKE OSWEGO, OR 97035

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JACKSONVILLE, FL 32244

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SANTA MARIA, CA 93455

SUNRISE CANYON HOA
C/O RMI MANAGEMENT, LLC
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
630 TRADE CENTER DRIVE, STE. 100
LAS VEGAS, NV 89119

SUNSET HARBOR LUXURY CONDOMINIUMS
ATTN: BANKRUPTCY DESK/MANAGING AGENT
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MONTGOMERY, TX 77356

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C/O RMI MANAGEMENT, LLC
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CHATSWORTH, CA 91311

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CHULA VISTA, CA 91921

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SALT LAKE CITY, UT 84124

TAMI TODD
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SAN DIEGO, CA 92117

TAMMY & TIMOTHY BILLINGTON
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8228 S. HOMESTEAD LANE
TEMPE, AZ 85284

TAMMY STARRING
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9035 S. TENAYA WAY
LAS VEGAS, NV 89113

TANIA ALLEN
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2650-147 JAMACHA ROAD #238
EL CAJON, CA 92019

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OCALA, FL 34470

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NORTH LAS VEGAS, NV 89031

TERESA SERRANO
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PO BOX 20603
LAS VEGAS, NV 89112

TERRACINA/TERRASOL HOA
C/O TERRA WEST MANAGEMENT
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2655 S. RAINBOW BLVD., SUITE 200
LAS VEGAS, NV 89146

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HARTVILLE, OH 44632

TERRY COLLIER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
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LAS VEGAS, NV 89139

TEXAS FAIR PLAN ASSOCIATION
Acct No TFPCxxxxxxxx4334
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AUSTIN, TX 78709-9080

THE ENCHANTMENT WAY DEVELOPMENT LLC
9045 S. TENAYA WAY
LAS VEGAS, NV 89113

THE STACKS AT FULTON COTTON MILLS HOA
C/O CONDOMINIUM CONCEPTS MGMT
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PO BOX 421116
ATLANTA, GA 30342

TIFFANY PORTO-DAHL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
11178 ANTONINE WALL COURT
LAS VEGAS, NV 89141

TIM MERRELL
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
1525 VIA CASSIA
HENDERSON, NV 89052

TIM MINER
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
7250 PEAK DRIVE, STE. 212
LAS VEGAS, NV 89128

TIM PAGE
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530 MELROSE STREET
MODESTO, CA 95354-0436

TINA SWITZER
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LAS VEGAS, NV 89103

TOCAYO INVESTMENTS LLC 401K PROFIT
SHARING PLAN AND TRUST
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4132 S. RAINBOW BLVD. #3354
LAS VEGAS, NV 89103

TOCAYO INVESTMENTS, LLC
401 K PROFIT SHARING PLAN & TRUST
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10812 ELM RIDGE AVENUE
LAS VEGAS, NV 89144

TODD & JULIA EARLE
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
4011 PEBBLEBROOK DRIVE
LAS VEGAS, NV 89147

TODD ARMSTRONG
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1043 DORSET DRIVE
HENDERSONVILLE, TN 37075

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LAS VEGAS, NV 89117

TOM GASPER
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HENDERSON, NV 89015

TRACEY COREA
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LAS VEGAS, NV 89117

TRACY HUGHES
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
35 A. JAMES COOK ISLAND
SYLVANIA WATERS 2224

TRANSWORLD SYSTEMS, INC.
Acct No xxxxx-xxxxxx3791
COLLECTION AGENCY
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LAS VEGAS, NV 89146

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2070 PARK ROAD
RIDGEWAY, SC 29130

TYSON T. MITCHELL
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ATLANTA, GA 30337

UNION COUNTY TREASURER
Acct No xx-xx-xxxx3.018
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PO BOX 420
MARYSVILLE, OH 43040-0420

UNION RURAL ELECTRIC
Acct No xxx7707
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15461 US RTE. 36
PO BOX 393
MARYSVILLE, OH 43040

USAA FEDERAL SAVINGS BANK
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SAN ANTONIO, TX 78265

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MANHATTAN BEACH, CA 90266

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DANA POINT, CA 92629

VINCE POMPEI
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3394 GARDEN SHOWER PLACE
LAS VEGAS, NV 89135

VIRGINIA PLEKENPOL
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IRVING, TX 75038

VIRGINIA WOODBECK
9030 DIAMOND DRIVE
CHANDLER, AZ 85248

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WANDA SOBOTKA
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1023 DELTA DRIVE
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WEINSTOCK AND SCAVO
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ATLANTA, GA 30305

WELLS FARGO
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WILLOW BELLOTTI
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4815 E. NEW YORK STREET
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WILLOW CREEK CONDOMINIUM
C/O SBS MANAGMENT LLC
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3974-1 BROWN PARK DRIVE
HILLIARD, OH 43026

YIH-YI CHANG
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VISTA, CA 92081

ZAIDA LUGO-PICHARDO
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